

| <b>No. 28298</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                                                                              | 2. Registered Agent and Office NOT A P.O. BOX<br><br>MARTIN W. RUST, II<br>5847 GOWEN ROAD<br><br>BOISE ID 83705 |                                                                                    |                                               |                               |             |              |            |            |                   |               |       |       |       |            |                 |   |   |   |   |            |                   |   |   |   |   |  |                 |   |   |   |   |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address Please Correct If Not Correct<br><br><b>QUARTER CIRCLE ELEVEN RANCH</b><br><b>MARTIN W. RUST, II</b><br><b>P. O. BOX 8003</b><br><br><b>BOISE ID 83707</b>                                                                                                                                                                                                                                                  | 3. Incorporated Under The Laws<br>of <b>ID</b><br><br>NO: 028298                                                 |                                                                                    |                                               |                               |             |              |            |            |                   |               |       |       |       |            |                 |   |   |   |   |            |                   |   |   |   |   |  |                 |   |   |   |   |
| NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                                    |                                               |                               |             |              |            |            |                   |               |       |       |       |            |                 |   |   |   |   |            |                   |   |   |   |   |  |                 |   |   |   |   |
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>MARTIN W. RUST II</td> <td>P.O. Box 8003</td> <td>BOISE</td> <td>IDAHO</td> <td>83707</td> </tr> <tr> <td>Secretary:</td> <td>DOROTHY L. RUST</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>Directors:</td> <td>MARTIN W. RUST II</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>DOROTHY L. RUST</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                                    | <u>Name</u>                                   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | MARTIN W. RUST II | P.O. Box 8003 | BOISE | IDAHO | 83707 | Secretary: | DOROTHY L. RUST | " | " | " | " | Directors: | MARTIN W. RUST II | " | " | " | " |  | DOROTHY L. RUST | " | " | " | " |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                    | <u>City</u>                                                                        | <u>State</u>                                  | <u>Zip</u>                    |             |              |            |            |                   |               |       |       |       |            |                 |   |   |   |   |            |                   |   |   |   |   |  |                 |   |   |   |   |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MARTIN W. RUST II                                                                                                                                                                                                                                                                                                                                                                                                              | P.O. Box 8003                                                                                                    | BOISE                                                                              | IDAHO                                         | 83707                         |             |              |            |            |                   |               |       |       |       |            |                 |   |   |   |   |            |                   |   |   |   |   |  |                 |   |   |   |   |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DOROTHY L. RUST                                                                                                                                                                                                                                                                                                                                                                                                                | "                                                                                                                | "                                                                                  | "                                             | "                             |             |              |            |            |                   |               |       |       |       |            |                 |   |   |   |   |            |                   |   |   |   |   |  |                 |   |   |   |   |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MARTIN W. RUST II                                                                                                                                                                                                                                                                                                                                                                                                              | "                                                                                                                | "                                                                                  | "                                             | "                             |             |              |            |            |                   |               |       |       |       |            |                 |   |   |   |   |            |                   |   |   |   |   |  |                 |   |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DOROTHY L. RUST                                                                                                                                                                                                                                                                                                                                                                                                                | "                                                                                                                | "                                                                                  | "                                             | "                             |             |              |            |            |                   |               |       |       |       |            |                 |   |   |   |   |            |                   |   |   |   |   |  |                 |   |   |   |   |
| 5. Nature of Business<br><br><b>RANCHING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%;"> <tr> <td style="width: 60%;">           Signature <i>Dorothy L. Rust</i><br/>           Name (Typed or Printed) <b>DOROTHY L. RUST</b> </td> <td style="width: 40%;">           Date <b>7-10-91</b><br/>           Title <b>SECRETARY</b> </td> </tr> </table> |                                                                                                                  | Signature <i>Dorothy L. Rust</i><br>Name (Typed or Printed) <b>DOROTHY L. RUST</b> | Date <b>7-10-91</b><br>Title <b>SECRETARY</b> |                               |             |              |            |            |                   |               |       |       |       |            |                 |   |   |   |   |            |                   |   |   |   |   |  |                 |   |   |   |   |
| Signature <i>Dorothy L. Rust</i><br>Name (Typed or Printed) <b>DOROTHY L. RUST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date <b>7-10-91</b><br>Title <b>SECRETARY</b>                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  |                                                                                    |                                               |                               |             |              |            |            |                   |               |       |       |       |            |                 |   |   |   |   |            |                   |   |   |   |   |  |                 |   |   |   |   |