

State of Idaho



Department of State.

CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

POST FALLS JUNIOR GUN CLUB, INC.

was filed in the office of the Secretary of State on the **Sixth** day of **March**, A. D. One Thousand Nine Hundred **Sixty-four** and is duly recorded on Film No. **127** of Record of Domestic Corporations of the State of Idaho, and that the said articles contain the statement of facts required by Sections 30-103, 30-1101 and 30-1102, Idaho Code.

AND I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name stated in the articles, and for **perpetual existence** from the date hereof, with its registered office in this State located at **Post Falls** in the County of **Kootenai** and as such are subject to the rights, privileges and limitations granted to Religious, Ex-Service Men, Benevolent, Charitable and Fraternal Corporations, as provided in Chapter 11, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **6th** day of **March**, A.D., 19 **64**.

Secretary of State.

ARTICLES OF INCORPORATION
OF
POST FALLS JUNIOR GUN CLUB, INC.

We, the undersigned, desiring to form a non-profit social, charitable and fraternal corporation pursuant to the provisions of Chapter 11 of Title 30 of the Idaho Code Annotated, do hereby certify as follows:

ARTICLE I.

The name of this organization is the POST FALLS JUNIOR GUN CLUB, INC., and the principal place of business is Post Falls, Idaho.

ARTICLE II.

The duration of this corporation shall be perpetual.

ARTICLE III.

This corporation is not organized for pecuniary profit or gain. There shall be no capital stock.

ARTICLE IV.

The management of this organization shall be vested in the Board of Directors which shall consist of not less than three nor more than five directors.

ARTICLE V.

The purpose of this organization shall be to promote training in the handling of fire arms for young men and women, hold competitive events, increase gun safety and otherwise advance the safe use of firearms for sporting purposes.

ARTICLE VI.

This organization shall have powers to lease, purchase, hold and sell or convey property and to enter into any business transaction necessary for corporation purposes.

ARTICLE VII.

Officers and directors of this organization shall be elected by the members at the annual meeting. The number of officers and directors shall be designated in the By-Laws.

ARTICLE VIII.

These Articles may be altered and amended at any meeting of the organization providing a quorum is present, by a vote of two-thirds of the members present at such meeting.

ARTICLE IX.

Pursuant to Section 30-1102 of the Idaho Code Annotated, an election of the directors of this organization was held on the 3rd of March, 1964, at 8:00 o'clock p.m. at the Gun Club Building, Post Falls, Idaho, at which election a majority of the members were present and voted.

By majority vote, the following were elected as directors of this organization:

<u>Name</u>		<u>Address</u>
Marvin Wigen	Director	Post Falls, Idaho
Dave Fandry	Director	Post Falls, Idaho
Paul Sweitzer	Director	Post Falls, Idaho
Burton Beamer	Director	Post Falls, Idaho

ARTICLE X.

All of the incorporators and directors subscribed hereto are of full age and at least two-thirds of them are citizens of the United States.

IN WITNESS WHEREOF, we have made, signed and acknowledged this Certificate of Incorporation this 3rd day of March, 1964.

Marvin Wigen

Dave Fandry


Burton Beamer

Paul H. Sweitzer

STATE OF IDAHO)
 ss:
County of Kootenai)

On this 3rd day of March 1964, before me, the undersigned Notary Public, personally appeared, MARVIN WIGEN, DAVE FANDRY, PAUL SWEITZER AND BURTON BEAMER, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year first above written.


Notary Public for Idaho
Residing at Coeur d'Alene
Comm. Exp. 7/20/65

CERTIFICATE OF ELECTION

STATE OF IDAHO)
 ss:
County of Kootenai)

MARVIN WIGEN , being first duly sworn, de-
poses and says:

That he was the Secretary duly elected at the herein-
after mentioned meeting of the POST FALLS JUNIOR GUN CLUB, INC.;
that on the 3rd day of March, 1964, at the hour of 8:00 o'clock
p.m. at the Gun Club Building, Post Falls, Kootenai County, Idaho,
an election was held by the members of the aforesaid, forming an
organization under and pursuant to Title 30, Chapter 11, Idaho
Code Annotated and the Amendments thereto, and at said election,
a board of four directors were elected to control, promote,
operate and incorporate said POST FALLS JUNIOR GUN CLUB, INC.,
and to conduct the affairs and business of said POST FALLS JUNIOR
GUN CLUB, INC., after its incorporation, pursuant to the terms
of the Articles of Incorporation duly adopted.

That said election was held pursuant to a call by
notice published for two weeks in the Post Falls Tribune, Post
Falls, Idaho, a newspaper printed and published in Kootenai
County, Idaho, and by posting a like notice on the building in
which such election meeting was held for a like period of time.

That at said meeting and election a majority of the
members being then and there present voted at said election. That
Paul Sweitzer was elected temporary chairman to preside
at said election meeting, and MARVIN WIGEN to act as secre-
tary.

That the following named directors were elected to
carry out the purpose of said meeting and form such incorporation
as follows:

<u>Name</u>		<u>Address</u>
Marvin Wigen	Director	Post Falls, Idaho
Dave Fandry	Director	Post Falls, Idaho
Paul Sweitzer	Director	Post Falls, Idaho
Burton Beamer	Director	Post Falls, Idaho

3rd IN WITNESS WHEREOF, I have hereunto set my hand this
day of MARCH 1964.

Marvin Wigen
Secretary

SUBSCRIBED AND SWORN before me this 3rd day of March
1964.

John W. Reed
Notary Public for Idaho
Residing at Coeur d'Alene
Comm. Exp. 7/20/65