

|                                                                                                                                                        |             |                                                                                       |       |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|-------|----------------------------------------------------|------------------|-------------|--|
| No. <b>W 186009</b>                                                                                                                                    |             | <b>Due no later than Jul 31, 2018</b>                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b>                                                             |       | CHAD MOFFAT<br>900 W BOEING ST<br>BOISE ID 83705   |                  |             |  |
|                                                                                                                                                        |             | <b>1. Mailing Address: Correct in this box if needed.</b>                             |       | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |             | SILVERCREEK BUILDING COMPANY LLC.<br>CHAD MOFFAT<br>900 W BOEING ST<br>BOISE ID 83705 |       |                                                    |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                       |       |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                  | City  | State                                              | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | CHAD MOFFAT | 900 W BOEING ST                                                                       | BOISE | ID                                                 | USA              | 83705       |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                     |       |                                                    |                  |             |  |
| <b>ID<br/>W 186009</b>                                                                                                                                 |             | Signature: Chad Moffat                                                                |       |                                                    | Date: 05/21/2018 |             |  |
|                                                                                                                                                        |             | Name (type or print): Chad Moffat                                                     |       |                                                    | Title: President |             |  |
| Processed 05/21/2018                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.             |       |                                                    |                  |             |  |