

| No. <b>C 161650</b>  | Due no later than Jul 31, 2018<br>Annual Report Form  |   | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>DAVID L SCHREIBER<br>303 N PARK DR<br>COEUR D'ALENE ID 83814 |             |         |                      |      |       |         |             |           |                    |                 |                |    |     |       |           |                    |                 |                |    |     |       |            |                   |                |                  |    |     |       |            |                     |               |                |    |     |       |
|--|---|---|---|-------------|---------|----------------------|------|-------|---------|-------------|-----------|--------------------|-----------------|----------------|----|-----|-------|-----------|--------------------|-----------------|----------------|----|-----|-------|------------|-------------------|----------------|------------------|----|-----|-------|------------|---------------------|---------------|----------------|----|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b>   | 1. <b>Mailing Address: Correct in this box if needed.</b><br>ICE PLANT DEVELOPMENT, INC.<br>303 N PARK DR<br>COEUR D ALENE ID 83814 |   | 3. <u>New</u> Registered Agent Signature.   |             |         |                      |      |       |         |             |           |                    |                 |                |    |     |       |           |                    |                 |                |    |     |       |            |                   |                |                  |    |     |       |            |                     |               |                |    |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>David L. Schreiber</td> <td>303 N. Park Dr,</td> <td>Coeur d'Alene,</td> <td>ID</td> <td>USA</td> <td>83814</td> </tr> <tr> <td>Secretary</td> <td>Susan J. Schreiber</td> <td>303 N. Park Dr,</td> <td>Coeur d'Alene,</td> <td>ID</td> <td>USA</td> <td>83814</td> </tr> <tr> <td>Vice Pres.</td> <td>John H. Schreiber</td> <td>P.O. Box 9865,</td> <td>Rancho Santa Fe,</td> <td>CA</td> <td>USA</td> <td>92067</td> </tr> <tr> <td>Vice Pres.</td> <td>Daniel D. Schreiber</td> <td>P.O. Box 612,</td> <td>Coeur d'Alene,</td> <td>ID</td> <td>USA</td> <td>83816</td> </tr> </tbody> </table> |   |   |   | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | President | David L. Schreiber | 303 N. Park Dr, | Coeur d'Alene, | ID | USA | 83814 | Secretary | Susan J. Schreiber | 303 N. Park Dr, | Coeur d'Alene, | ID | USA | 83814 | Vice Pres. | John H. Schreiber | P.O. Box 9865, | Rancho Santa Fe, | CA | USA | 92067 | Vice Pres. | Daniel D. Schreiber | P.O. Box 612, | Coeur d'Alene, | ID | USA | 83816 |
| Office Held  | Name  | Street or PO Address  | City  | State       | Country | Postal Code          |      |       |         |             |           |                    |                 |                |    |     |       |           |                    |                 |                |    |     |       |            |                   |                |                  |    |     |       |            |                     |               |                |    |     |       |
| President  | David L. Schreiber  | 303 N. Park Dr,   | Coeur d'Alene,  | ID          | USA     | 83814                |      |       |         |             |           |                    |                 |                |    |     |       |           |                    |                 |                |    |     |       |            |                   |                |                  |    |     |       |            |                     |               |                |    |     |       |
| Secretary  | Susan J. Schreiber  | 303 N. Park Dr,   | Coeur d'Alene,  | ID          | USA     | 83814                |      |       |         |             |           |                    |                 |                |    |     |       |           |                    |                 |                |    |     |       |            |                   |                |                  |    |     |       |            |                     |               |                |    |     |       |
| Vice Pres.   | John H. Schreiber   | P.O. Box 9865,  | Rancho Santa Fe,  | CA          | USA     | 92067                |      |       |         |             |           |                    |                 |                |    |     |       |           |                    |                 |                |    |     |       |            |                   |                |                  |    |     |       |            |                     |               |                |    |     |       |
| Vice Pres.   | Daniel D. Schreiber   | P.O. Box 612,   | Coeur d'Alene,  | ID          | USA     | 83816                |      |       |         |             |           |                    |                 |                |    |     |       |           |                    |                 |                |    |     |       |            |                   |                |                  |    |     |       |            |                     |               |                |    |     |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 161650</b>   |   | 6. Signature: <u>David L. Schreiber</u> Date: <u>July 17, 2018</u><br>Name (type or print): <u>David L. Schreiber</u> Title: <u>President</u> |   |             |         |                      |      |       |         |             |           |                    |                 |                |    |     |       |           |                    |                 |                |    |     |       |            |                   |                |                  |    |     |       |            |                     |               |                |    |     |       |