

No. 64266 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1 Mailing Address — Please Correct if Not Correct UNWIN SCHEBEN KORYNTA HUETTL, I LEO VON SCHEBEN, JR. 2515 "A" STREET ANCHORAGE AK 99503 0000	2. Registered Agent and Office 1052 A P.O. BOX HARRY HARTUNG 127 SOUTH FIRST AVENUE SANDPOINT ID 83864 0000 3. Incorporated Under The Laws of AK NO: 64266																																										
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>LEO VON SCHEBEN</td> <td>2515 "A" St</td> <td>ANCHORAGE,</td> <td>AK</td> <td>99503</td> </tr> <tr> <td>Secretary:</td> <td>EARL D. KORYNTA</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>Directors:</td> <td>TED KRYZUK</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>GARY PRICK</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>JAMES HUETTL</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>BO RIGGS</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	LEO VON SCHEBEN	2515 "A" St	ANCHORAGE,	AK	99503	Secretary:	EARL D. KORYNTA	"	"	"	"	Directors:	TED KRYZUK	"	"	"	"		GARY PRICK	"	"	"	"		JAMES HUETTL	"	"	"	"		BO RIGGS	"	"	"	"
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5. Nature of Business ARCHITECTURAL ENGINEERING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature Name (Typed or Printed) LEO VON SCHEBEN </td> <td style="width: 40%;"> Date Oct 9 '92 Title CEO </td> </tr> </table>		Signature Name (Typed or Printed) LEO VON SCHEBEN	Date Oct 9 '92 Title CEO																																								
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