

No. C 32771	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct MALAD AND HILTON WATER COMPA WILLIAM E. BARRETT 2616 SO. HILTON AVE. BOISE ID 83725		WILLIAM E. BARRETT 2616 SO. HILTON BOISE ID 83705 3. Organized Under the Laws of: ID C 32771																									
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres/Dir</td> <td>William E. Barrett</td> <td>2616 S. Hilton St.</td> <td>Boise</td> <td>Idaho</td> <td>83705</td> </tr> <tr> <td>VP/Dir</td> <td>Carroll H. Moon</td> <td>2608 Fontaine St.</td> <td>Boise,</td> <td>Idaho</td> <td>83705</td> </tr> <tr> <td>Sec/Dir</td> <td>Donald R. McGough</td> <td>5115 Malad St.</td> <td>Boise</td> <td>Idaho</td> <td>83705</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	Pres/Dir	William E. Barrett	2616 S. Hilton St.	Boise	Idaho	83705	VP/Dir	Carroll H. Moon	2608 Fontaine St.	Boise,	Idaho	83705	Sec/Dir	Donald R. McGough	5115 Malad St.	Boise	Idaho	83705
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5. NATURE OF BUSINESS SUPPLYING DOMESTIC WATER		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>William E. Barrett</i></u> Date <u>8-5-96</u> Name (Typed or Printed) <u>William E. Barrett</u> Title <u>President</u>																										

ISSUED: 07-06-1996

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