

| <b>No. C 37365</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | <b>Due no later than Apr 30, 2001</b><br><b>Annual Report Form</b>                                                                                                    |               | <b>2. Registered Agent and Office NO PO BOX</b><br><br>WILLIAM J HUTCHINGS<br>7184 MESA RD<br><br>MESA, ID 83643 |       |             |      |                        |      |       |     |        |            |             |           |     |       |          |              |                     |               |     |       |                 |                 |                |      |    |       |              |           |             |               |    |       |              |                     |               |      |    |       |              |                 |                         |         |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>INDIAN VALLEY COMMUNITY CHURCH, INC<br>ISAAC M. WARD<br>3453 HWY. 95<br><br>CAMBRIDGE, ID 83610 |               | <b>3. New Registered Agent Signature</b><br><br><br>                                                             |       |             |      |                        |      |       |     |        |            |             |           |     |       |          |              |                     |               |     |       |                 |                 |                |      |    |       |              |           |             |               |    |       |              |                     |               |      |    |       |              |                 |                         |         |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 25%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pastor</td> <td>Isaac Ward</td> <td>3453 Hwy 95</td> <td>Cambridge</td> <td>Id.</td> <td>83610</td> </tr> <tr> <td>Chairman</td> <td>Jolaine Huey</td> <td>929 Grays Creek Rd,</td> <td>Indian Valley</td> <td>Id.</td> <td>83632</td> </tr> <tr> <td>Sec - Treasurer</td> <td>B. Battersfield</td> <td>1372 Old 95 Rd</td> <td>Mesa</td> <td>Id</td> <td>83643</td> </tr> <tr> <td>Board member</td> <td>Mike Huey</td> <td>P.O. Box 93</td> <td>Indian Valley</td> <td>Id</td> <td>83632</td> </tr> <tr> <td>Board member</td> <td>William J Hutchings</td> <td>1184 Mesa Rd.</td> <td>Mesa</td> <td>Id</td> <td>83643</td> </tr> <tr> <td>Board member</td> <td>Hartlet Hartley</td> <td>1005 North Horned Creek</td> <td>Council</td> <td>Id</td> <td>83612</td> </tr> </tbody> </table> |                     |                                                                                                                                                                       |               |                                                                                                                  |       | Office held | Name | Street or P.O. Address | City | State | Zip | Pastor | Isaac Ward | 3453 Hwy 95 | Cambridge | Id. | 83610 | Chairman | Jolaine Huey | 929 Grays Creek Rd, | Indian Valley | Id. | 83632 | Sec - Treasurer | B. Battersfield | 1372 Old 95 Rd | Mesa | Id | 83643 | Board member | Mike Huey | P.O. Box 93 | Indian Valley | Id | 83632 | Board member | William J Hutchings | 1184 Mesa Rd. | Mesa | Id | 83643 | Board member | Hartlet Hartley | 1005 North Horned Creek | Council | Id | 83612 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                | Street or P.O. Address                                                                                                                                                | City          | State                                                                                                            | Zip   |             |      |                        |      |       |     |        |            |             |           |     |       |          |              |                     |               |     |       |                 |                 |                |      |    |       |              |           |             |               |    |       |              |                     |               |      |    |       |              |                 |                         |         |    |       |
| Pastor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Isaac Ward          | 3453 Hwy 95                                                                                                                                                           | Cambridge     | Id.                                                                                                              | 83610 |             |      |                        |      |       |     |        |            |             |           |     |       |          |              |                     |               |     |       |                 |                 |                |      |    |       |              |           |             |               |    |       |              |                     |               |      |    |       |              |                 |                         |         |    |       |
| Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Jolaine Huey        | 929 Grays Creek Rd,                                                                                                                                                   | Indian Valley | Id.                                                                                                              | 83632 |             |      |                        |      |       |     |        |            |             |           |     |       |          |              |                     |               |     |       |                 |                 |                |      |    |       |              |           |             |               |    |       |              |                     |               |      |    |       |              |                 |                         |         |    |       |
| Sec - Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | B. Battersfield     | 1372 Old 95 Rd                                                                                                                                                        | Mesa          | Id                                                                                                               | 83643 |             |      |                        |      |       |     |        |            |             |           |     |       |          |              |                     |               |     |       |                 |                 |                |      |    |       |              |           |             |               |    |       |              |                     |               |      |    |       |              |                 |                         |         |    |       |
| Board member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mike Huey           | P.O. Box 93                                                                                                                                                           | Indian Valley | Id                                                                                                               | 83632 |             |      |                        |      |       |     |        |            |             |           |     |       |          |              |                     |               |     |       |                 |                 |                |      |    |       |              |           |             |               |    |       |              |                     |               |      |    |       |              |                 |                         |         |    |       |
| Board member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | William J Hutchings | 1184 Mesa Rd.                                                                                                                                                         | Mesa          | Id                                                                                                               | 83643 |             |      |                        |      |       |     |        |            |             |           |     |       |          |              |                     |               |     |       |                 |                 |                |      |    |       |              |           |             |               |    |       |              |                     |               |      |    |       |              |                 |                         |         |    |       |
| Board member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Hartlet Hartley     | 1005 North Horned Creek                                                                                                                                               | Council       | Id                                                                                                               | 83612 |             |      |                        |      |       |     |        |            |             |           |     |       |          |              |                     |               |     |       |                 |                 |                |      |    |       |              |           |             |               |    |       |              |                     |               |      |    |       |              |                 |                         |         |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 37365                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | <b>6.</b><br>Signature <u>William J. Hutchings</u> Date <u>2-18-01</u><br>Name (Typed or Printed) <u>William J. Hutchings</u> Title: <u>Agent Board member</u>        |               |                                                                                                                  |       |             |      |                        |      |       |     |        |            |             |           |     |       |          |              |                     |               |     |       |                 |                 |                |      |    |       |              |           |             |               |    |       |              |                     |               |      |    |       |              |                 |                         |         |    |       |

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