

|                                                                                                     |                |                                                                                                                                       |            |                                                         |         |             |  |
|-----------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 68819</b>                                                                                  |                | <b>Due no later than Nov 30, 2011</b><br><b>Annual Report Form</b>                                                                    |            | 2. Registered Agent and Address ( <b>NO PO BOX</b> )    |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BBBT, LLC<br>DENNIS HARPER<br>PO BOX 1061<br>OROFINO ID 83544<br>USA |            | DENNIS HARPER<br>2638 GRANGEMONT RD<br>OROFINO ID 83544 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                    |                |                                                                                                                                       |            | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                |                                                                                                                                       |            |                                                         |         |             |  |
| Office Held                                                                                         | Name           | Street or PO Address                                                                                                                  | City       | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                              | DENNIS HARPER  | PO BOX 1061                                                                                                                           | OROFINO    | ID                                                      | USA     | 83544       |  |
| MEMBER                                                                                              | MIKE CARPENTER | 66816 SUNRISE RD                                                                                                                      | ENTERPRISE | OR                                                      | USA     | 97828       |  |
| MEMBER                                                                                              | JIM KRANZ      | 910 N CURTIS                                                                                                                          | BOISE      | ID                                                      | USA     | 83706       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 68819</b>                                  |                | 6. Annual Report must be signed.*<br><br>Signature: Mike Carpenter<br>Name (type or print): Mike Carpenter                            |            |                                                         |         |             |  |
|                                                                                                     |                | Date: 09/30/2011<br>Title: Member                                                                                                     |            |                                                         |         |             |  |
| Processed 09/30/2011      * Electronically provided signatures are accepted as original signatures. |                |                                                                                                                                       |            |                                                         |         |             |  |