No. <b>C 63944</b>		Due no later than May 31, 2015	2. Registered Agent and Address (NO PO BOX)				
Return to:		Annual Report Form	ANDY E HASKELL				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  MANCHESTER PARK TOWNHOUSE ASSOCIATION, INC.  ANDY HASKELL  1704 REGAL DRIVE  BOISE ID 83704	BOISE	1704 REGAL DR BOISE 83704  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		USA					
4. Corporations: Enter	Names and Bus	ness Addresses of President, Secretary, and Directors. Treasurer	(optional).				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	WALT HAI	R 1704 REGAL DRIVE	BOISE	ID	USA	83704	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID		Signature: Andy Haskell	Date: 03/23/2015				
C 63944		Name (type or print): Andy Haskell	Title: Manager				
Processed 03/23/2015 * Electronically provided signatures are accepted as original signatures.							