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|--|----------------------------|--|--------|--|---------|-------------|--|
| No. W 120294 | | Due no later than Dec 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. SQUIRREL COMMUNITY HALL, LLC LARRY D ORME 4334 EAST 1000 NORTH ASHTON ID 83420 | | LARRY D ORME 4334 EAST 1000 NORTH ASHTON 83420 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | CLIFFORD BRENT HARSHBARGER | 4581 EAST 1000 NORTH | ASHTON | ID | USA | 83420 | |
| MEMBER | LARRY D ORME | 4334 EAST 1000 NORTH | ASHTON | ID | USA | 83420 | |
| 5. Organized Under the Laws of: ID W 120294 | | 6. Annual Report must be signed.* Signature: Larry D Orme Name (type or print): Larry D Orme | | | | | |
| | | Date: 10/17/2014 Title: Member | | | | | |
| Processed 10/17/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |