

| No. C 150760 | Due no later than September 30, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BOX DALE G BUSKET II 808 W MULLAN POST FALLS, ID 83854 | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|-------------------------------|---------------------|---|---------------------|--------------|------------|-----------|----------------|---------------------|-------------|----|-------|----------------|--------------|---------------------|-------------|----|-------|-----------|---|---|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable GDC ENTERPRISES, INC. 808 W MULLAN POST FALLS, ID 83854 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>DALE G. BUSKET</td> <td>27297 N CALABRIA LN</td> <td>Spirit LAKE</td> <td>ID</td> <td>83869</td> </tr> <tr> <td>Vice President</td> <td>MARLYS BUSKE</td> <td>27297 N CALABRIA LN</td> <td>Spirit LAKE</td> <td>ID</td> <td>83869</td> </tr> <tr> <td>Secretary</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | DALE G. BUSKET | 27297 N CALABRIA LN | Spirit LAKE | ID | 83869 | Vice President | MARLYS BUSKE | 27297 N CALABRIA LN | Spirit LAKE | ID | 83869 | Secretary | " | " | " | " | " |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| President | DALE G. BUSKET | 27297 N CALABRIA LN | Spirit LAKE | ID | 83869 | | | | | | | | | | | | | | | | | | | | | |
| Vice President | MARLYS BUSKE | 27297 N CALABRIA LN | Spirit LAKE | ID | 83869 | | | | | | | | | | | | | | | | | | | | | |
| Secretary | " | " | " | " | " | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 150760</div> | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>Marlyp Buske</u></td> <td style="width: 40%;">Date <u>7/15/05</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>MARLYS BUSKE</u></td> <td>Title <u>VP/Sec</u></td> </tr> </table> | | Signature <u>Marlyp Buske</u> | Date <u>7/15/05</u> | Name (Typed or Printed) <u>MARLYS BUSKE</u> | Title <u>VP/Sec</u> | | | | | | | | | | | | | | | | | | | | |
| Signature <u>Marlyp Buske</u> | Date <u>7/15/05</u> | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <u>MARLYS BUSKE</u> | Title <u>VP/Sec</u> | | | | | | | | | | | | | | | | | | | | | | | | | |

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