

ARTICLES OF INCORPORATION

OF

THE WOODMEN.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned have this day voluntarily associated ourselves together for the purpose of forming a corporation under the laws of the State of Idaho; and we hereby certify:

-1-

The name of this corporation is "THE WOODMEN."

-11-

The purpose for which said corporation is formed is for the creation and maintainance of a fraternal society, with secret work, and with all the powers necessary to carry on and maintain the same, to cultivate fraternal regard among its members, to provide for sick and needy members, to provide for an increase of membership and to generally do all business and exercise all powers necessary to carry out the foregoing provisions; also to acquire, hold and use and alienate all such real estate and other property as may be reasonably necessary to carry into effect the object and purposes herein before mentioned.

-111-

The principal place of business of said corporation and where its business is to be transacted is the City Of Lewiston, in the County of Nez Perce, State of Idaho.

-IV-

The time for which this corporation is to exist is fifty years, from and after the date of its incorporation.

-V-

That the number of directors having the control of the business and management of said corporation is seven, and their names, residences and the terms for which they are elected are as follows:

NAME.	TERM.	RESIDENCE.
C. J. VASSAR,	ONE YEAR	LEWISTON, IDAHO.
H. B. YONKMAN,	ONE YEAR	LEWISTON, IDAHO.
E. E. STOEKEY,	ONE YEAR	LEWISTON, IDAHO.
A. C. COBURN,	ONE YEAR	LEWISTON, IDAHO.
HUGH MORRISON,	ONE YEAR	LEWISTON, IDAHO.
L. LeQUIMÉ	ONE YEAR	LEWISTON, IDAHO.
JOHN MAREK,	ONE YEAR	LEWISTON, IDAHO.

IN WITNESS WHEREOF we have hereunto set our hand to these articles on this the 9th day of December, 1903.

C. J. Vassar (SEAL)

H. B. Yonkman (SEAL)

P. E. Stookey (SEAL)

A. C. Coburn (SEAL)

Hugh Morrison (SEAL)

L. LeQuim (SEAL)

John A. Marek (SEAL)

WE, P. E. Stookey and A. C. Coburn, the President and Secretary of The Woodman, a corporation created this day not for pecuniary profit, do hereby certify that at an election held on the 7th day of December, 1903, a majority of the members of said order being present and voting, and that a majority of said votes cast at said election were in favor of incorporation, and that at said time and place the following named directors were duly elected for the term of one year, to-wit:

C. J. Vassar, H. B. Yonkman, P. E. Stookey, A. C. Coburn, Hugh Morrison, L. LeQuim and John Marek; and that said directors signed the Articles of Incorporation in our presence.

P. E. Stookey, President.

A. C. Coburn, Secretary.

State of Idaho,)
County of Nez Perce,) SS.

Personally appeared before me Geo W Tammahill,
a notary public in and for said County of Nez Perce and State
of Idaho, C. J. Vassar, H. B. Yonkman, P. E. Stookey, A. C.
Coburn, Hugh Morrison, L. LeQuim and John Marek, well and per-
sonally known by me to be the identical persons named as
President and Secretary and as the directors certifying and
subscribed the foregoing Articles of Incorporation, and they
each for himself and not for the other acknowledged to me
that they subscribed and certified the same freely and volun-
tarily for the uses and purposes therein mentioned, and the
President and Secretary each for himself after being duly sworn
stated that the certificate thereto annexed is true.

IN WITNESS WHEREOF I have hereunto set my hand and af-
fixed my official seal the day and year in this certificate
first above written.

Geo W Tammahill
Notary Public in and for Nez-
Perce County, Idaho, residing
at Lewiston.

State of Idaho,

County of Nez Perce

ss

I *J. A. Lydon* County Recorder, in and for said county, do hereby certify that the foregoing is a full, true and correct copy of *Articles of Incorporation of the Woodmen* as the same appears on file in my office.

WITNESS my hand and official seal, this *10* day of *Dec*, 190*3*

J. A. Lydon
Recorder of Nez Perce County, Idaho