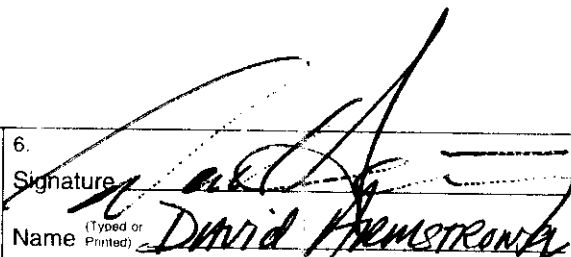


No. C 154154	Due no later than April 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable BEST BAIL BONDS, INC. 7363 W BARRISTER DR BOISE, ID 83704		DAVID J ARMSTRONG 7363 W BARRISTER DR BOISE, ID 83704 3. <u>New</u> Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DAVID J. ARMSTRONG</td> <td>500 RIVERVIEW DR.</td> <td>BOISE</td> <td>IDAHO</td> <td>83712</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	DAVID J. ARMSTRONG	500 RIVERVIEW DR.	BOISE	IDAHO	83712
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
PRESIDENT	DAVID J. ARMSTRONG	500 RIVERVIEW DR.	BOISE	IDAHO	83712										
5. Organized Under the Laws of: IDAHO C 154154	6. Signature  Name (Typed or Printed) <u>David Armstrong</u> Title <u>PRESIDENT</u> Date <u>6/7/2005</u>														