

No. 65714	Idaho Corporation Annual Report Form		2. Registered Agent and Office		
Return To	Due No Later Than November 1, 1988		BYRON JOHNSON		
Secretary of State Route 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct 65714		SUITE B # 815 W. WASHINGT BOISE, IDAHO 83702 *		
SEC. OF STATE	CITIZENS AGAINST POACHING, INC.		3. Incorporated Under The Laws of		
88 JUL 26 AM 8 59	BYRON JOHNSON		STATE OF IDAHO		
POB 7533		BOISE, IDAHO			
83707					
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Michael Best	3881 HOLL WAY	EAGLE	ID.	83616
Secretary:	DENNIS GRATTON	950 SARATOGA	BOISE	ID.	83706
Directors:	Michael Best	3881 HOLL WAY	EAGLE	ID.	83616
	HOWARD HOLMES	1631 HEMLOCK	LEWISTON	ID.	83501
	CLIFF SCHNIEDER	P.O. Box 2361	COEUR D'ALENE	ID.	83814
	HARRY KNOW	P.O. Box 7533	BOISE,	ID.	83707
	WAYNE RUFFRIDGE	659 W. CHUBBUCK	POCATELLO	ID.	83202
	FRANK LAWYER	P.O. Box 1054	IDA. FALLS	ID.	83402
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
NON PROFIT ANTI POACHING PROGRAM		Signature <i>Dennis Gratton</i>	Date 7/22/88	ENTERED AUG 1988 Soc'y of Corp.	
		Name (Typed or Printed) DENNIS GRATTON	Title		