

No. 65714	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																		
Return To  Secretary of State Route 203, Statehouse Boise, ID 83720 SEC. OF STATE  88 JUL 26 AM 8 59	Due No Later Than November 1, 1988		BYRON JOHNSON SUITE B # 815 W. WASHINGT BOISE, IDAHO 83702 *																																																		
	1. Mailing Address — Please Correct 65714  CITIZENS AGAINST POACHING, INC. BYRON JOHNSON POB 7533 BOISE, IDAHO 83707	3. Incorporated Under The Laws of  STATE OF IDAHO																																																			
4. Names and Addresses of Officers and Directors																																																					
<table border="1"> <thead> <tr> <th></th> <th data-bbox="480 408 538 429">Name</th> <th data-bbox="750 408 963 429">Street or P.O. Address</th> <th data-bbox="1179 408 1224 429">City</th> <th data-bbox="1372 408 1425 429">State</th> <th data-bbox="1485 408 1521 429">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="62 461 166 483">President:</td> <td data-bbox="221 451 475 483">Michael Best</td> <td data-bbox="692 451 938 483">3881 HOLL WAY</td> <td data-bbox="1153 445 1252 472">EAGLE</td> <td data-bbox="1372 445 1410 472">ID.</td> <td data-bbox="1471 440 1571 467">83616</td> </tr> <tr> <td data-bbox="62 493 166 514">Secretary:</td> <td data-bbox="221 488 533 514">Dennis Gratton</td> <td data-bbox="692 488 938 514">950 Saratoga</td> <td data-bbox="1153 483 1252 509">BOISE</td> <td data-bbox="1372 483 1410 509">ID.</td> <td data-bbox="1471 477 1571 504">83706</td> </tr> <tr> <td data-bbox="62 525 166 546" rowspan="5">Directors:</td> <td data-bbox="221 520 475 546">Michael Best</td> <td data-bbox="692 520 938 546">3881 HOLL WAY</td> <td data-bbox="1153 514 1252 541">EAGLE</td> <td data-bbox="1372 514 1410 541">ID.</td> <td data-bbox="1471 509 1571 536">83616</td> </tr> <tr> <td data-bbox="221 557 522 584">HOWARD HOLMES</td> <td data-bbox="692 557 938 584">1631 HEMLOCK</td> <td data-bbox="1153 552 1298 578">LEWISTON</td> <td data-bbox="1372 552 1410 578">ID.</td> <td data-bbox="1471 546 1571 573">83501</td> </tr> <tr> <td data-bbox="221 594 522 621">CLIFF SCHNIEDER</td> <td data-bbox="683 589 877 616">P.O. Box 2361</td> <td data-bbox="1120 584 1298 610">COEUR D'ALENE</td> <td data-bbox="1372 584 1410 610">ID</td> <td data-bbox="1471 573 1571 600">83814</td> </tr> <tr> <td data-bbox="221 632 439 658">HARRY KNOW</td> <td data-bbox="683 616 968 642">P.O. Box 7533</td> <td data-bbox="1136 610 1252 637">BOISE,</td> <td data-bbox="1372 610 1410 637">ID</td> <td data-bbox="1471 600 1571 626">83707</td> </tr> <tr> <td data-bbox="221 663 555 690">WAYNE RUFFRIDGE</td> <td data-bbox="683 642 963 669">659 W. CHUBBUCK</td> <td data-bbox="1136 637 1285 663">POCATELLO</td> <td data-bbox="1372 637 1410 663">ID</td> <td data-bbox="1471 626 1571 653">83202</td> </tr> <tr> <td data-bbox="221 695 497 722">FRANK LAWYER</td> <td data-bbox="692 685 877 711">P.O. Box 1054</td> <td data-bbox="1136 663 1285 690">IDA. FALLS</td> <td data-bbox="1372 663 1410 690">ID.</td> <td data-bbox="1471 653 1571 679">83402</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Michael Best	3881 HOLL WAY	EAGLE	ID.	83616	Secretary:	Dennis Gratton	950 Saratoga	BOISE	ID.	83706	Directors:	Michael Best	3881 HOLL WAY	EAGLE	ID.	83616	HOWARD HOLMES	1631 HEMLOCK	LEWISTON	ID.	83501	CLIFF SCHNIEDER	P.O. Box 2361	COEUR D'ALENE	ID	83814	HARRY KNOW	P.O. Box 7533	BOISE,	ID	83707	WAYNE RUFFRIDGE	659 W. CHUBBUCK	POCATELLO	ID	83202	FRANK LAWYER	P.O. Box 1054	IDA. FALLS	ID.	83402
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5. Nature of Business  Non Profit ANTI POACHING PROGRAM	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <i>Dennis Gratton</i> Name (Typed or Printed) DENNIS GRATTON  Date 7/22/88 Title Secy of Corp.																																																				

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