

No. 46952	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 30, 1995	RANDY PATTEN
	1. Mailing Address - Please Correct If Not Correct	S. 564 RANCH VALLEY ROAD 4340
	RANCH VALLEY WATER ASSOCIATION, GAYLENE INSERHAM DANIEL A. HUBER P.O. BOX 625 6083	RATHDRUM ID 83858
	RATHDRUM ID 83858	3. Incorporated Under The Laws of ID NO: 46952

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	RANDY PATTEN	S. 4340 RANCH VALLEY Rd.	RATHDRUM	Idaho	83858
Secretary:	DANIEL A. HUBER	P.O. BOX 683 RANCH VALLEY Rd	RATHDRUM	Idaho	83858
Directors:	JOHN S. JOHNSON	EAST 4360 HWY 53	RATHDRUM	Idaho	83858
	GREG ADAIR	P.O. BOX 1761 RANCH VALLEY Rd	HAYDEN LAKE	Idaho	83835
	RAY FORMAN	P.O. BOX 702 RANCH VALLEY Rd	RATHDRUM	Idaho	83858

5. Nature of Business

Small Water System

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Daniel A. Huber

Date

9-5-95

Name (Typed or Printed)

DANIEL A. HUBER

Title

SECRETARY