

No. <b>C 175275</b>		<b>Due no later than Oct 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> NAMPA PUBLIC LIBRARY FOUNDATION, INC. CHRIS COOPER 215 12TH AVE S NAMPA ID 83651 USA		BARRY MYERS 612 SPRUCE CREEK NAMPA ID 83686-8365		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	VICTOR RODRIGUEZ	1854 W CREEK CT	NAMPA	ID	USA	83651
DIRECTOR	CHRIS COOPER	215 12TH AVE S	NAMPA	ID	USA	83651
SECRETARY	AMANDA MARBLE	848 W. HORIZON WAY	NAMPA	ID	USA	83686
DIRECTOR	BARRY MYERS	612 SPRUCE CREEK	NAMPA	ID	USA	83686
PRESIDENT	LANCE MCGRATH	920 9TH AVENUE SOUTH	NAMPA	ID	USA	83651
DIRECTOR	LYNDA CLARK	613 W. BOONE AVENUE	NAMPA	ID	USA	83651
DIRECTOR	KAREN GANSKE	12568 BEAVERTON STREET	NAMPA	ID	USA	83686
TREASURER	KELLIE EVANS	6675 E GREENS DR	NAMPA	ID	USA	83687
5. Organized Under the Laws of:  <b>ID C 175275</b>		6. Annual Report must be signed.* Signature: Lance McGrath Name (type or print): Lance McGrath  Date: 10/28/2015 Title: President				
Processed 10/28/2015		* Electronically provided signatures are accepted as original signatures.				