

|                                                                                                                                                        |                    |                                                                                                                                          |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 185068</b>                                                                                                                                    |                    | <b>Due no later than Jun 30, 2018</b>                                                                                                    |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DIAMOND F BRAND L.L.C.<br>PO BOX 1207<br>SALMON ID 83467                |        | RACHEL NAFUS<br>13 THOMAS AVE<br>SALMON ID 83467   |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                          |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                          |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                     | City   | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | FREDERICK H. SNOOK | 44 CEMETERY LANE                                                                                                                         | SALMON | ID                                                 | USA     | 83467       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 185068</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Rachel Nafus<br>Name (type or print): Rachel Nafus<br>Date: 04/23/2018<br>Title: Manager |        |                                                    |         |             |  |
| Processed 04/23/2018                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                |        |                                                    |         |             |  |