| No. C 32218 | | Annual Report Form Due No Later Than Novembe | 1777 | | and Office NOT A P.O. BOX |
|---|---------------|--|--------------|---------------------------------|---------------------------|
| Return to: SECRETARY OF STATE | 1 Mailing Ad | 1 Mailing Address - Please Correct, If Not Correct | | | 3RD |
| 700 WEST JEFFERSON PO BOX 83720 | NORTH | IDAHO MINERAL (| CLUB> IN | POST FAL | |
| NO FEE REQUIRED | вох 2 | | 63872 | 3. Organized Under the Laws of: | |
| * FIRST NOTICE | * POST | | 2034 | 10 | C 32218 |
| | | resses of President, Secretary d Addresses of O Managers o | | (check one) | |
| Office held | <u>Name</u> | Street or P.O. Address | | <u>City</u> | State Zip |
| President I | Robert Bockma | n 950- N. Highland | CT POST FA | ALLS, | ID 83854 |
| Secretary James H. Finckbone 2900- N. Government Way PMB 216 COEUR D'ALENE, ID 83815 (lives at 2109-N. 15th Str Coeur D' Alene, ID -not for mail) | | | | | |
| | | | | 11 | |
| 5. Signature of New Bogi | stered Agent | 6. Signatur | King | BC Bate _ | 11/15/99 |
| 11° V° | | | | | |
| TECHEN 07- | | Name (Med or lame | s H. Einckbe | ne Title \$ | ecretary Treasurery |