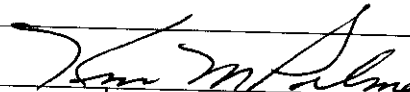


|                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 110546</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than May 31, 2001<br/>Annual Report Form</b><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> PALMER DEVELOPMENT CORPORATION<br>KIM M PALMER<br>1394 W 5TH ST<br><br>WEISER, ID 83672 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>LES BOCK<br>242 N 8TH ST STE 200<br><br>BOISE, ID 83702<br><br>3. <u>New</u> Registered Agent Signature |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name          | Street or P.O. Address  | City   | State | Zip   |
|-------------|---------------|-------------------------|--------|-------|-------|
| President   | Kim M. Palmer | 1394 W. 5 <sup>th</sup> | Weiser | ID    | 83672 |
| Secretary   | Laura Palmer  | 1394 W. 5 <sup>th</sup> | Weiser | ID    | 83672 |
| Director    | Kim M. Palmer | 1394 W. 5 <sup>th</sup> | Weiser | ID    | 83672 |
| Director    | Laura Palmer  | 1394 W. 5 <sup>th</sup> | Weiser | ID    | 83672 |

|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 110546</div> | 6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <u>Kim M. Palmer</u> </div> <div style="width: 35%;">           Date <u>3/28/01</u><br/>           Title: <u>President</u><br/> <div style="text-align: center;"><del>XXXX</del></div> </div> </div> |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|