Vo. C11 2	047	Annual Report For Due No Later Than Novem	her 30	gistered Agent an		A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *		1. Mailing Address - Please Correct, If No	t Correct	ARY W GUN	NTHER	
		GUNTHER, TONKIN & COMPANY, P GARY W GUNTHER 100 N 9TH 1419 W. Bannock, Ste. B BOISE ID 83702)])]SE	ID	83702
				3. Organized Under the Laws of:		
				ID C112047		047
		Addresses of President, Secretary and President Addresses of Managers	Directors	r one)		
Office held	Name	Street or P.O. Addre		City -	State	Zip
-	Gary W. Gun				-	706
			ware mare a Dore	T Taper	QU	in mile
		unther 1900 E. Spring Mea	-		ID 83	
MATURE O	F BUSINESS	6. I certify that this Annual knowledge true, correct	Report has been exami	ned by me and	is to the be	st of my
and the second s		Signature	3	Date _7-:	24-96	•
CPA1S				_		
All the same		Name (Typed or Gary W	. Gunther	Title Pre	sident	
	: 37-06-19		. Gunther	Title Pre		
	: 37-06-19		. Gunther			
	: 37-06-19		Gunther			J
	: 37-06-19		Gunther			