

No. <b>C 195004</b>	<b>Due no later than Jun 30, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  TEMPORARY ACCOMMODATIONS, INC. 3525 PIEDMONT RD. NE BUILDING 6, SUITE 411 ATLANTA GA 30305 USA		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713				
			3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	TOMMY CHAPMAN	3525 PIEDMONT RD. NE BUILDING 6, SUITE 411	ATLANTA	GA	USA	30305	
PRESIDENT	AARON WILSON	3525 PIEDMONT RD. NE BUILDING 6, SUITE 411	ATLANTA	GA	USA	30305	
DIRECTOR	AARON WILSON	3525 PIEDMONT RD. NE BUILDING 6, SUITE 411	ATLANTA	GA	USA	30305	
TREASURER	AARON WILSON	3525 PIEDMONT RD. NE BUILDING 6, SUITE 411	ATLANTA	GA	USA	30305	
SECRETARY	AARON WILSON	3525 PIEDMONT RD. NE BUILDING 6, SUITE 411	ATLANTA	GA	USA	30305	
5. Organized Under the Laws of:  <b>GA</b> <b>C 195004</b>		6. Annual Report must be signed.* Signature: Aaron Wilson Name (type or print): Aaron Wilson			Date: 06/01/2018 Title: PRESIDENT		
Processed 06/01/2018		* Electronically provided signatures are accepted as original signatures.					