

<b>No. 078446</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988		2. Registered Agent and Office  <b>RAMON M. DEMARRE</b> <b>241 EASTWOOD STREET</b> <b>POST FALLS, IDAHO</b> <b>83854</b>																														
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  SEC. 0  <b>88 DEC 1 AM 8 53</b>	1. Mailing Address — Please Correct <b>078446</b>  <b>POST FALLS CONGREGATION OF JEHOV</b> <b>MR. RAMON M. DEMARRE</b> <b>P. O. BOX 1508</b> <b>POST FALLS, IDAHO</b> <b>83854</b>		3. Incorporated Under The Laws of  <div style="text-align: right;"> <b>ENTERED</b>  <b>DEC 01 1988</b> </div> <b>STATE OF IDAHO</b>																														
	4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%; text-align: left;"><u>Name</u></th> <th style="width: 30%; text-align: left;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: left;"><u>City</u></th> <th style="width: 10%; text-align: left;"><u>State</u></th> <th style="width: 5%; text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: <b>Adrian Thoeny</b></td> <td><b>Box 208</b></td> <td><b>Newman Lake</b></td> <td><b>WA</b></td> <td><b>99025</b></td> </tr> <tr> <td>Secretary: <b>Douglas W. Black</b></td> <td><b>311 Timberloop Dr.</b></td> <td><b>Post Falls</b></td> <td><b>ID</b></td> <td><b>83854</b></td> </tr> <tr> <td>Directors: <b>Ramon M. DeMarre</b></td> <td><b>241 Eastwood St.</b></td> <td><b>Post Falls</b></td> <td><b>ID</b></td> <td><b>83854</b></td> </tr> <tr> <td><b>Robert J. Martin</b></td> <td><b>304 Ridgewood Dr.</b></td> <td><b>Post Falls</b></td> <td><b>ID</b></td> <td><b>83854</b></td> </tr> <tr> <td><b>Giles R. Grytness</b></td> <td><b>W. 3380 Bean Ave.</b></td> <td><b>Coeur d'Alene</b></td> <td><b>ID</b></td> <td><b>83814</b></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: <b>Adrian Thoeny</b>	<b>Box 208</b>	<b>Newman Lake</b>	<b>WA</b>	<b>99025</b>	Secretary: <b>Douglas W. Black</b>	<b>311 Timberloop Dr.</b>	<b>Post Falls</b>	<b>ID</b>	<b>83854</b>	Directors: <b>Ramon M. DeMarre</b>	<b>241 Eastwood St.</b>	<b>Post Falls</b>	<b>ID</b>	<b>83854</b>	<b>Robert J. Martin</b>	<b>304 Ridgewood Dr.</b>	<b>Post Falls</b>	<b>ID</b>	<b>83854</b>	<b>Giles R. Grytness</b>	<b>W. 3380 Bean Ave.</b>	<b>Coeur d'Alene</b>	<b>ID</b>
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u><i>Douglas W. Black</i></u>            Name (Typed or Printed) <b>Douglas W. Black</b> </td> <td style="width: 40%;">           Date <u><b>9-1-88</b></u>            Title <b>Secretary</b> </td> </tr> </table>				Signature <u><i>Douglas W. Black</i></u> Name (Typed or Printed) <b>Douglas W. Black</b>	Date <u><b>9-1-88</b></u> Title <b>Secretary</b>																											
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