

No. C 111285		Due no later than Jul 31, 2014		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ADA COUNTY UNITED VETERANS COUNCIL, INC. DONALD E SHAFFER 3711 1/2 MT VIEW DR BOISE ID 83704-4645		DOUGLAS FOOTE 656 PITKIN LN EAGLE ID 83616		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	DONALD E SHAFFER	3711 1/2 MT VIEW DR	BOISE	ID	USA	83704-4645
PRESIDENT	DOUGLAS P FOOTE	PO BOX 575	EAGLE	ID	USA	83616-0575
5. Organized Under the Laws of: ID C 111285		6. Annual Report must be signed.* Signature: Donald e Shaffer Name (type or print): Donald e Shaffer Date: 06/03/2014 Title: Treasurer				
Processed 06/03/2014		* Electronically provided signatures are accepted as original signatures.				