

No. C 131427

Due no later than December 31, 2006
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box. If applicable

WESTERN HOMES CORPORATION
2701 CAMBRIDGE CT STE 300
AUBURN HILLS, MI 48326

CT CORPORATION SYSTEM
300 N 6TH ST
BOISE, ID 83701

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

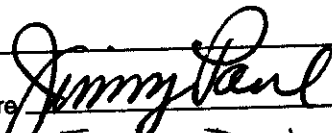
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|---|-------------|--------------|------------|
| Pres. | BJ Williams | 2701 Cambridge Ct #300 Auburn Hills MI 48326 | | | |
| VP | Dick Barrett | | | | |
| VP/Sec | John J Collins Jr | | | | |
| T | Jim Thomas | | | | |
| AT | Jimmy Paul | | | | |
| VP | Al Whitehouse | | | | |

5. Organized Under the Laws of:

DELAWARE
C 131427

6.

Signature



Date

10/13/06

Name

(Typed or Printed)

Jimmy Paul

Title

Asst. Treasurer