



0003563062



**STATE OF IDAHO**  
*Office of the secretary of state, Lawrence Denney*  
**FOREIGN REGISTRATION STATEMENT (BUSINESS CORPORATION)**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

*For Office Use Only*

**-FILED-**

File #: 0003563062

Date Filed: 7/11/2019 8:38:54 AM

Foreign Registration Statement (Business Corporation)	
Standard, Expedited or Same Day Service (select one)	Expedited (+\$40; filing fee \$140)
1. The name this business corporation will use in Idaho is:	
Type of Corporation	Foreign Business Corporation
Entity name	LBM Advantage, Inc.
Upload or Mail a PDF of a Certificate of Existence/Good Standing from the home jurisdiction dated within 90 days of today.	
2. Home Jurisdiction	
The jurisdiction of formation is:	NEW YORK
3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:	
Street Address	KRISTIN KENNEALY 555 HUDSON VALLEY AVE STE 200 NEW WINDSOR, NY 12553
4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:	
Mailing Address	None
5. The complete street address of the principal office is:	
Principal Office Address	KRISTIN KENNEALY 555 HUDSON VALLEY AVE STE 200 NEW WINDSOR, NY 12553
6. The mailing address of the principal office is:	
Mailing Address	KRISTIN KENNEALY 555 HUDSON VALLEY AVE STE 200 NEW WINDSOR, NY 12553-4749
7. Registered Agent Name and Address	
Registered Agent	C T CORPORATION SYSTEM Commercial Registered Agent Physical Address 921 S ORCHARD ST STE G BOISE, ID 83705 Mailing Address 921 S ORCHARD ST STE G BOISE, ID 83705

B0300-3774 07/11/2019 8:43 AM Received by ID Secretary of State Lawrence Denney



8. Governors

Name	Title	Address
STEPHEN J SALLAH	PRESIDENT/CEO/TREASURER	555 HUDSON VALLEY AVE 200 NEW WINDSOR, NY 12553
THOMAS MOLLOY	VICE PRESIDENT BUSINESS DEVELOPMENT/SECRETARY	555 HUDSON VALLEY AVE 200 NEW WINDSOR, NY 12553
DUNCAN FACEY	VICE PRESIDENT FOREST PRODUCTS	555 HUDSON VALLEY AVE 200 NEW WINDSOR, NY 12553
TIM JOHNSON	VICE PRESIDENT SOUTHEAST OPERATIONS	555 HUDSON VALLEY AVE STE 200 NEW WINDSOR, NY 12553
BOB CARSON	VICE PRESIDENT SOUTHERN OPERATIONS	555 HUDSON VALLEY AVE STE 200 NEW WINDSOR, NY 12553-4749

Signature of individual authorized by the entity to sign:

*STEPHEN J SALLAH*

Sign Here

*07/11/2019*

Date

Signer's Title: PRESIDENT/CEO/TREASURER

**State of New York**  
**Department of State** } **ss:**

*I hereby certify, that the Certificate of Incorporation of LBM ADVANTAGE, INC. was filed on 03/08/1967, under the name of ENAP, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:*

*A Certificate of Amendment was filed on 08/16/1982.*

*A Certificate of Amendment was filed on 06/06/1983.*

*A Biennial Statement was filed 05/14/1993.*

*A Biennial Statement was filed 04/29/1994.*

*Certificate of Change was filed on 07/07/1994.*

*A Biennial Statement was filed 03/13/1997.*

*A Biennial Statement was filed 03/23/1999.*

*A Biennial Statement was filed 03/22/2001.*

*A Biennial Statement was filed 03/03/2003.*

*A Biennial Statement was filed 04/20/2005.*

*A Biennial Statement was filed 12/04/2009.*

*A Biennial Statement was filed 06/13/2011.*

*A Biennial Statement was filed 03/14/2013.*

*A Biennial Statement was filed 03/03/2015.*

*A certificate changing name to LBM ADVANTAGE, INC. was filed on 11/12/2015.*

*A Certificate of Merger was filed on 12/30/2015.*

*A Certificate of Amendment was filed on 02/24/2016.*

*A Biennial Statement was filed 03/02/2017.*

*A Certificate of Merger was filed on 09/29/2017.*

*A Biennial Statement was filed 03/12/2019.*

*I further certify that no other documents have been filed by such corporation.*



\*\*\*

*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 09th day of July  
two thousand and nineteen.*

A handwritten signature in black ink that reads "Brendan C. Hughes".

Brendan C. Hughes  
Deputy Secretary of State

201907100479 \* FW

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