

C 87503

# Annual Report Form

*Due No Later Than November 30.*

1936

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FEE REQUIRED**

**1. Mailing Address - Please Correct, If Not Correct**

CHUBB AMERICA SERVICE CORPOR

ONE GRANITE PLACE

CONCORD

NH 03301

C T CORPORATION SYSTEM  
300 N. 6TH STREET

BOISE

ID 83701

**3. Organized Under the Laws of:**

NH

C 87503

**\* FIRST NOTICE \***

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**

Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Theresa M. Stone	One Granite Place	Concord	NH	03301
Secretary	Frederick H. Condon	One Granite Place	Concord	NH	03301
Director	Dean R. O'Hare	15 Mountain View Road	Warren	NJ	07061
Director	Percy Chubb, III	15 Mountain View Road	Warren	NJ	07061
Director	Theresa M. Stone	One Granite Place	Concord	NH	03301
Director	Randell G. Craig	One Granite Place	Concord	NH	03301
Director	Frederick H. Condon	One Granite Place	Concord	NH	03301
Director	Charles C. Cornelio	One Granite Place	Concord	NH	03301
Director	Richard V. Werner	One Granite Place	Concord	NH	03301

5. **NATURE OF BUSINESS**

**PROVIDE ADMINISTRATIVE**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

**Signature**

Date July 16, 1996

## SERVICES

Name (Typed or Printed)

Frederick H. Condon

Title Secretary

ISSUED: 07-06-1996

188