

| No. <u>42805</u> Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — <i>Please Correct</i> PATTEN DAIRY FARMS, INC. JOHN PATTEN 8850 HIGHWAY 55 BOISE ID 83703 | 2. Registered Agent and Office JOHN PATTEN 8850 HIGHWAY 55 BOISE ID 83703 3. Incorporated Under The Laws of ID NO: 042805 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|--|-------------------------------|-------------|--------------|------------|------------|-------------|-------------|--------|----|-------|------------|--------------|------|--|--|--|------------|-------------|------|--|--|--|--|----------------|------|--|--|--|--|------------|---------------|---------|-----|-------|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John Patten</td> <td>8850 Hwy 55</td> <td>BOISE,</td> <td>Id</td> <td>83703</td> </tr> <tr> <td>Secretary:</td> <td>Kathy Patten</td> <td>SAME</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>John Patten</td> <td>SAME</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>mirriam Patten</td> <td>SAME</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Roy Patten</td> <td>2015 IREWEST.</td> <td>moscow,</td> <td>Id.</td> <td>83843</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | John Patten | 8850 Hwy 55 | BOISE, | Id | 83703 | Secretary: | Kathy Patten | SAME | | | | Directors: | John Patten | SAME | | | | | mirriam Patten | SAME | | | | | Roy Patten | 2015 IREWEST. | moscow, | Id. | 83843 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | John Patten | 8850 Hwy 55 | BOISE, | Id | 83703 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Kathy Patten | SAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | John Patten | SAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | mirriam Patten | SAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Roy Patten | 2015 IREWEST. | moscow, | Id. | 83843 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business FARMING | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u>Kathy Patten</u> Name <small>(Typed or Printed)</small> <u>Kathy Patten</u> </td> <td style="width: 40%;"> Date <u>10-19-90</u> Title <u>Secretary</u> </td> </tr> </table> | | Signature <u>Kathy Patten</u> Name <small>(Typed or Printed)</small> <u>Kathy Patten</u> | Date <u>10-19-90</u> Title <u>Secretary</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature <u>Kathy Patten</u> Name <small>(Typed or Printed)</small> <u>Kathy Patten</u> | Date <u>10-19-90</u> Title <u>Secretary</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |