| No. <b>C 174210</b>  |                       | Due no later than Jul 31, 2013   |   | 2. Registered A        | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|-----------------------|--|---|------------------------|--|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                       | Annual Report Form  1. Mailing Address: Correct in this box if needed.  PARK RIDGE NORTH PROPERTY OWNER'S ASSOCIATION, INC.  RONNIE D CLARK PO BOX 997  ATHOL ID 83801 USA |   | 7077 E GRE<br>ATHOL ID | RONNIE D CLARK 7077 E GREYRIDGE RD ATHOL ID 83801  3. New Registered Agent Signature:* |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin         | ess Addresses of Preside   | ent, Secretary, and Directors. Treasure |                        |  |         |             |  |
| Office Held  | Name                  |  | Street or PO Address                    | City                   | State  | Country | Postal Code |  |
| PRESIDENT  | ARLEEN ANN FRANKOVICH |  | 27730 N PARKRIDGE ROAD                  | ATHOL                  | ID   | USA     | 83801       |  |
| SECRETARY  | THOMAS NICHOLAS FRA   |  | 27730 N PARKRIDGE ROAD                  | ATHOL                  | ID   | USA     | 83801       |  |
| DIRECTOR   | DAN SCOTT             |  | P O BOX 217                             | ATHOL                  | ID   | USA     | 83801       |  |
| 5. Organized Under the Laws of:  |                       | 6. Annual Report must  |   |                        |  |         |             |  |
| ID<br>C 174210   |                       | Signature: Arleen A  |   | Date: 05/16/2013       |  |         |             |  |
|  |                       | Name (type or print)   |   | Title: President       |  |         |             |  |
| Processed 05/16/2013 * Electronically provided signatures are accepted as original signatures.                             |                       |  |   |                        |  |         |             |  |