




| No. 87936 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|--------------|--------------|--|-------------------------------|-----------------|-------------------------|-----------------------|------------|-----------------------|-------------------------------|-----------------|-----------|--------------|------------|--------------------------|-------|---|---|---|------------|-------------------------|--------------------|--------------------|-----------|--------------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Due No Later Than November 1, | | MILO/ JEANNIE ELSTON 4675 LEWIS & CLARK | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ABCO, INC. JEANNIE ELSTON P. O. BOX 45401 BOISE ID 83711 | | MERIDIAN ID 83642 3. Incorporated Under The Laws of ID NO: 087936 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>MILO O. ELSTON</td> <td>4675 LEWIS & CLARK</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Secretary:</td> <td>JEANNIE K. ELSTON</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>CLAYTON WILLIAMS</td> <td>210 E. 35TH</td> <td>GARDEN CITY</td> <td>ID</td> <td>83714</td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | MILO O. ELSTON | 4675 LEWIS & CLARK | MERIDIAN | ID | 83642 | Secretary: | JEANNIE K. ELSTON | " " " | " | " | " | Directors: | CLAYTON WILLIAMS | 210 E. 35TH | GARDEN CITY | ID | 83714 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | MILO O. ELSTON | 4675 LEWIS & CLARK | MERIDIAN | ID | 83642 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | JEANNIE K. ELSTON | " " " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | CLAYTON WILLIAMS | 210 E. 35TH | GARDEN CITY | ID | 83714 | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business CONSTRUCTION | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10/10/90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>MILO O. ELSTON</td> <td>Title</td> <td>PRES</td> </tr> </table> | | | Signature |  | Date | 10/10/90 | Name (Typed or Printed) | MILO O. ELSTON | Title | PRES | | | | | | | | | | | | | | | | |
| Signature |  | Date | 10/10/90 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | MILO O. ELSTON | Title | PRES | | | | | | | | | | | | | | | | | | | | | | | | | |