|                                    |                   | INSTRUCTION   | ISSUED JULY 1, 1989 |                 |                                |                     |               |            |
|------------------------------------|-------------------|---|---------------------|-----------------|--------------------------------|---------------------|---------------|------------|
| No. 59812                          | lo                | laho Corporation Annual Report Form                     |                     |                 | 2. Registered Agent and Office |                     |               |            |
| Return To                          |                   | Due No Later Than November 1,1989                       |                     |                 |                                | ENGLIS              | - POINT       | ROAD       |
| Secretary of State                 |                   | g Address - Please (                                    | 2017001             | 812             | 1                              |                     |               | •          |
| Room 2030 Statellouse              | <b>.</b> I        | OTHER PLACE, INC. (THE) RAYMOND E. GILLETT P.O. BOX 142 |                     |                 | THAYDEN LAKE ID 8:             |                     |               | D 8383     |
| Boise ID 83720TATE                 |                   |   |                     | *               | 3. Incorporated Under The Laws |                     |               |            |
| NSS SEP REQUIRE                    | D 22 COEUR        | D'ALENE   | ID 83814            |                 | of IDAHO                       |                     |               |            |
|                                    |                   |   |                     |                 |                                |                     | NO:           | 59812      |
| 4. Names and Addresses of Of       |                   |   |                     |                 |                                |                     |               |            |
|                                    | <u>Na</u>         | <u>me</u>   | Street or P.O. Add  | <u>dress</u>    | <u>C</u>                       | ity                 | <u>State</u>  | <u>Zip</u> |
| President: RA                      | ymonos 1          | E. Gillett  | E 5250              | ENGLIN          | i pt 100                       | 2 Hayale            | en halle,     | IU. 876    |
| Secretary: KR                      | refine            | m. Gillett  | ŭ q                 | 4               | ·                              | « ·                 | K             | u          |
| KRIL                               | 4 MARROLA         | E. billett  |                     |                 | ta.                            | . 10                | it .          | u<br>:     |
|                                    | rittine<br>Curron | Mi Gillett  | N<br>N              | U<br>H          | K                              | n                   | I(            | : 1        |
|                                    | •                 |   |                     |                 |                                |                     |               | ~          |
|                                    |                   |   |                     |                 |                                |                     | •             | 1<br>1     |
|                                    |                   |   |                     |                 |                                |                     |               |            |
|                                    |                   |   |                     |                 | •                              |                     |               | ·          |
|                                    |                   | 6 Loortify that this                                    | Annual Report h     | nas heen exan   | lined by me s                  | ما مملك ملا ما امما | act of my len | owledge    |
| 5. Nature of Business              |                   | true correct and  | Laamplata           | ido poori ondii | illied by life a               | and is to the b     | escornly kn   |            |
| 5. Nature of Business Restaurant 4 | -                 | true, correct and                                       | complete.           | NI O a S        | illied by life a               |                     | 29/89         |            |