

No. 077054	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987		2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE	1. Mailing Address — Please Correct 079069	JEFFREY M. WILSON 7678 OVERLAND ROAD BOISE, IDAHO 83709	
	Nampa Valley Helicopters, Inc. JOHN NIELSEN 7678 OVERLAND ROAD BOISE, IDAHO 83709		
3. Incorporated Under The Law of 79069 ENTERED OCT 8 1987 STATE OF IDAHO			

4. Names and Addresses of Officers and Directors				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President:	John H. Nielsen	2735 S. Cole Road	Boise	ID 83709
Secretary:				
Directors:				
POOR QUALITY ORIGINAL FINAL NOTICE				

5. Nature of Business Helicopter Repair & Maint.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>[Signature]</i> Date <i>6 Oct 87</i> Name (Typed/Printed) John H. Nielsen Title <i>Pres.</i>
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