

No. W 14614		Due no later than Mar 31, 2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. GREENLINE EQUIPMENT, L.L.C. CHRIS JOHN PO BOX 388 PRESTON ID 83263 USA		CHRIS JOHN 451 WEST 800 NORTH PRESTON ID 83263			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	PAUL MCPHERSON	795 S MAIN	NEPHI	UT	USA	84648	
MEMBER	KEITH GREENWOOD	6068 S REDWOOD RD	SALT LAKE CITY	UT	USA	84123	
MEMBER	JASON BEHREND	6068 S REDWOOD RD	SALT LAKE CITY	UT	USA	84123	
MEMBER	CHRIS JOHN	451 W 800 N	PRESTON	ID	USA	83263	
MEMBER	THOMAS F ROSZTOCZY	11111 W MC DOWELL RD	AVONDALE	AZ	USA	85323	
5. Organized Under the Laws of: AZ W 14614		6. Annual Report must be signed.* Signature: Chris John Name (type or print): Chris John Date: 03/25/2009 Title: Store Manager					
Processed 03/25/2009		* Electronically provided signatures are accepted as original signatures.					