

|                                                                                                                                                             |                                                                                                     |  |                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|
| No. <b>C 57926</b>                                                                                                                                          | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                    |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1. Mailing Address - Please Correct, If Not Correct                                                 |  | CT CORPORATION SYSTEM<br>300 NORTH SIXTH STREET<br><br>BOISE ID 83703 |
|                                                                                                                                                             | MERRILL LYNCH LIFE AGENCY, I<br>TAX DEPARTMENT<br>800 SCUDDERS MILL ROAD<br><br>PLAINSBORO NJ 08536 |  | 3. Organized Under the Laws of:<br><br>ID C 57926                     |

Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name                 | Street or P.O. Address | City       | State | Zip   |
|-------------|----------------------|------------------------|------------|-------|-------|
| President   | Vespa, Anthony J.    | 800 Scudders Mill Rd.  | Plainsboro | NJ    | 08536 |
| Secretary   | Peterson, Stanley C. | 800 Scudders Mill Rd.  | Plainsboro | NJ    | 08536 |
| Vice Pres.  | Farkas, Gail R.      | 800 Scudders Mill Rd.  | Plainsboro | NJ    | 08536 |

Signature of New Registered Agent

6.

Signature

*Richard J. Choma*

Date

8/16/99

Name

(Typed or Printed)

Richard J. Choma

Title

Treasurer

ISSUED: 07-03-1999

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**Merrill Lynch Life Agency Inc.**  
(an Idaho corporation)

| <u>ID</u> | <u>Name</u>             | <u>Title</u>               | <u>Home Address</u>                                      | <u>Business Address</u>                                    | <u>SS#</u> | <u>DOB</u> |
|-----------|-------------------------|----------------------------|----------------------------------------------------------|------------------------------------------------------------|------------|------------|
| D/O       | Farkas, Gail R.         | Vice President             | 18 Nostand Road, Cranbury, NJ 08512                      | 800 Scudders Mill Road, 21, Plainsboro, NJ 08536           |            | 8/11/51    |
| D/O       | Peterson, Stanley C.    | Vice President & Secretary | 6 Westwinds Drive, Princeton Jct, NJ 08550               | 800 Scudders Mill Road, 21, Plainsboro, NJ 08536           |            | 7/31/44    |
| D/O       | Vespa, Anthony J.       | President                  | 926 Scioto Drive, Franklin Lakes, NJ 07417               | 800 Scudders Mill Road, 3D, Plainsboro, NJ 08536           |            | 3/18/42    |
| O         | Boucher, Robert J.      | Vice President             | 450 Hemlock Point Drive, Coventry, CT 06238              | 1414 Main Street, POB 9025, Springfield, MA 01144-1007     |            | 12/18/45   |
| O         | Choma, Richard J.       | Vice President & Treasurer | 11 Park Hill Terrace, Princeton Jct, NJ 08550            | 800 Scudders Mill Road, 21, Plainsboro, NJ 08536           |            | 4/6/52     |
| O         | Comstock, Timothy J.    | Assistant Secretary        | 12897 Jupiter Hills Circle North, Jacksonville, FL 32225 | 4804 Deer Lake Drive East, 5th Fl., Jacksonville, FL 32246 |            | 11/2/56    |
| O         | Donovan, Mary Elizabeth | Vice President             | 59 Marc Drive, Dayton, NJ 08810                          | 800 Scudders Mill Road, 21, Plainsboro, NJ 08536           |            | 9/2/51     |
| O         | Friedeborn, Eileen      | Assistant Secretary        | 993 Lawrence Road, Lawrenceville, NJ 08648               | 800 Scudders Mill Road, 21, Plainsboro, NJ 08536           |            | 12/5/49    |
| O         | Gray, Karon E.          | Assistant Secretary        | 2485 Segovia Avenue, Jacksonville, FL 32217              | 4804 Deerlake Drive East, Jacksonville, FL 32246           |            | 1/2/48     |
| O         | Hill, Allen F.          | Vice President             | 1313 Creek Road, Sandy, UT 84093                         | 60 East South Temple #200-61, Salt Lake City, UT 84111     |            | 7/5/46     |
| O         | Kiehn, Charles M.       | Assistant Vice President   | 1406 Oriole Way, Boise, ID 83709                         | 999 Main Street, One Capital Center, Boise, ID 83702       |            | 5/25/55    |

**Merrill Lynch Life Agency Inc.  
(an Idaho corporation)**

| <u>ID</u> | <u>Name</u>          | <u>Title</u>                                      | <u>Home Address</u>                                        | <u>Business Address</u>                                       | <u>SS#</u> | <u>DOB</u> |
|-----------|----------------------|---------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------|------------|------------|
| O         | Robinson, Marsha D.  | Assistant Secretary                               | 711 Antigua Road, Jacksonville, FL 32216                   | 4804 Deer Lake Drive East, 5th Fl.,<br>Jacksonville, FL 32246 | [REDACTED] | 9/2/51     |
| O         | Sammalla, Thomas S.  | Assistant Vice President &<br>Assistant Secretary | 10061 Vineyard Lake Road East, Jacksonville,<br>FL 32256   | 4804 Deer Lake Drive East, 5th Fl.,<br>Jacksonville, FL 32246 | [REDACTED] | 8/7/41     |
| O         | Stockton, Natalie A. | Assistant Secretary                               | 2176 Hovington Circle East, Jacksonville, FL<br>32246-7061 | 4804 Deer Lake Drive East, 5th Fl.,<br>Jacksonville, FL 32246 | [REDACTED] | 12/14/58   |
| O         | Viamari, Robert J.   | Vice President                                    | 103 Pleasantview Avenue, Longmeadow, MA<br>01106           | 1414 Main Street, Springfield, MA<br>01144                    | [REDACTED] | 11/24/54   |