

No. J 62

Due no later than February 28, 2009

Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

STUMP CREEK RANCH, L.L.P.

BRAD T BARBER

~~1451 E ROOSEVELT AVE~~ 1733 S. 1100 E.

SALT LAKE CITY, UT 84105

JIM OLSON

3231 WATERWHEEL RD

EMMETT, ID 83617

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.

Office heldNameStreet or P.O. AddressCityStateZip

~~Gen~~
General Partner Brad T. Barber 1733 S. 1100 E.

SLC

UT

84105

General Partner Michael Allegra

SLC

UT

84103

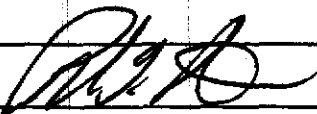
5. Organized Under the Laws of:

IDAHO

J 62

6.

Signature



Date

1/6/09

Name (Typed or Printed)

Brad T. Barber

Title

General Partner

Issued 12/01/2008

Do Not Tape or Staple

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