| No. C 182739 | | Due no later than Apr 30, 2014 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--------------------------------|--|---|---|---|------------|----------------|--|
| Return to: | | Annual Report Form | | | DAVID MEYERR | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. MONTICELLO MONTESSORI CHARTER SCHOOL, INC. RANDY CRISLER 4707 S. SWEETWATER WAY AMMON ID 83406 | | 2599 E 97 N IDAHO FALLS ID 83401 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | ALEXANDER STANCULESCU | | 5912 GLENEAGLES | IDAHO FALLS | ID | USA | 83401 | |
| DIRECTOR | | | 2991 N. AZURE DR. | IDAHO FALLS | ID | USA | 83401 | |
| VICE PRESIDENT MIKKI SCOTT | | | 688 KATIE COURT | AMMON | ID | USA | 83406 | |
| DIRECTOR GRAHAM WH | | | 205 W. 14TH STREET | IDAHO FALLS | ID | USA | 83402 | |
| PRESIDENT TREASURER | MIKE O'BLENESS MITZI JACOBS | | 2121 SANTALEMA DRIVE 2235 12TH ST. #F146 | IDAHO FALLS AMMON | ID ID | USA USA | 83404 83406 | |
| 5. Organized Under the Laws of: 6. | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Randy Crisler | | Date: 05/19/2014 | | | | |
| C 182739 | | Name (type or print): Randy Crisler | | Title: Charter School Administrator | | | | |
| Processed 05/19/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |