| No. C 110284 | | Due no later than Apr 30, 2015 | Registered Agent and Address (NO PO BOX) JEFF WILLIAMS 217 NORTH 350 EAST RUPERT 83350 3. New Registered Agent Signature:* | | | |
|--|---|--|--|-------|---------|-------------|
| Return to: SECRETARY OF STATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. | | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | MINIDOKA BOWMEN, INC. DAN PACE PO BOX 556 RUPERT ID 83350 | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | |
| 4. Corporations: Enter Na | mes and Busine | ss Addresses of President, Secretary, and Directors. Treasurer | (optional). | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | DAN PACE | PO BOX 556 | RUPERT | ID | USA | 83350 |
| TREASURER | ALYSHA TEET | | RUPERT | ID | USA | 83350 |
| VICE PRESIDENT LARRY TORI | | PO BOX 556 | RUPERT | ID | USA | 83350 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| ID | | Signature: Alysha Teeter | Date: 04/01/2015 | | | |
| C 110284 | | Name (type or print): Alysha Teeter | Title: Treasurer | | | |
| Processed 04/01/2015 | * Electronically provided signatures are accepted as original signatures. | | | | | |