

No. 043671	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																											
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  RECEIVED SEC. OF STATE 87 OCT 14 PM 9 10	Due No Later Than November 1, 1987		CT CORPORATION SYSTEM 300 NORTH SIXTH STREET BOISE, IDAHO 83701																																											
	1. Mailing Address — Please Correct 043671																																													
	SEA PINES COMPANY JOSEPH A. BARBERA 1209 ORANGE ST WILMINGTON, DELAWARE 19801		3. Incorporated Under The Laws of  STATE OF ALABAMA  ENTERED OCT 15 1987																																											
4. Names and Addresses of Officers and Directors																																														
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. A. BARBERA</td> <td>CORPORATION TRUST CENTER, 1209 Orange St., Wilm., DE</td> <td></td> <td></td> <td>19801</td> </tr> <tr> <td>Secretary:</td> <td>A. D. ATWELL</td> <td>"</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>J. A. BARBERA</td> <td>"</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>A .M. HORNE</td> <td>"</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>A. D. ATWELL</td> <td>"</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St., Wilm., DE			19801	Secretary:	A. D. ATWELL	"				Directors:							J. A. BARBERA	"					A .M. HORNE	"					A. D. ATWELL	"			
	Name	Street or P.O. Address	City	State	Zip																																									
President:	J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St., Wilm., DE			19801																																									
Secretary:	A. D. ATWELL	"																																												
Directors:																																														
	J. A. BARBERA	"																																												
	A .M. HORNE	"																																												
	A. D. ATWELL	"																																												
5. Nature of Business  BUSSINESS HAS NOT COMMENCED		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="0"> <tr> <td>Signature</td> <td>M. A. Ferrucci</td> <td>Date</td> <td>10/7/87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>M. A. FERRUCCI</td> <td>Title</td> <td>VICE PRESIDENT</td> </tr> </table>			Signature	M. A. Ferrucci	Date	10/7/87	Name (Typed or Printed)	M. A. FERRUCCI	Title	VICE PRESIDENT																																		
Signature	M. A. Ferrucci	Date	10/7/87																																											
Name (Typed or Printed)	M. A. FERRUCCI	Title	VICE PRESIDENT																																											