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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 144159</b>                                                                                                                                    |                | <b>Due no later than Jun 30, 2013</b>                                                                                                                                                                             |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO CITY ESTATES OWNERS ASSOCIATION, INC.<br>FRED N CARLSON<br>6965 NORTH 5TH WEST<br>IDAHO FALLS ID 83401<br>USA |             | FRED N CARLSON<br>6965 NORTH 5TH WEST<br>IDAHO FALLS ID 83401 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                                                   |             | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                                   |             |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                              | City        | State                                                         | Country | Postal Code |  |
| TREASURER                                                                                                                                              | ANN MILLER     | PO 71                                                                                                                                                                                                             | IDAHO CITY  | ID                                                            | USA     | 83631       |  |
| DIRECTOR                                                                                                                                               | JOHN HANSEN    | PO 893                                                                                                                                                                                                            | IDAHO CITY  | ID                                                            | USA     | 83631       |  |
| PRESIDENT                                                                                                                                              | FRED N CARLSON | 6965 N 5TH W                                                                                                                                                                                                      | IDAHO FALLS | ID                                                            | USA     | 83401       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 144159</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Fred N. Carlson<br>Name (type or print): Fred N. Carlson                                                                                                          |             |                                                               |         |             |  |
|                                                                                                                                                        |                | Date: 05/18/2013<br>Title: President                                                                                                                                                                              |             |                                                               |         |             |  |
| Processed 05/18/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                                         |             |                                                               |         |             |  |