



0005840302

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
 Filing Fee: \$0.00

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File #: 0005840302

Date Filed: 8/5/2024 9:29:03 AM

| Entity Name and Mailing Address:  |   |                                |      |       |                  |            |        |                                |
|---|---|--------------------------------|------|-------|------------------|------------|--------|--------------------------------|
| Entity Name:  | ARBOR CONSTRUCTION, LLC   |                                |      |       |                  |            |        |                                |
| The file number of this entity on the records of the Idaho Secretary of State is:   |   |                                |      |       |                  |            |        |                                |
| 0000075770  |   |                                |      |       |                  |            |        |                                |
| Address   | PO BOX 692<br>SANDPOINT, ID 83864-0692  |                                |      |       |                  |            |        |                                |
| Entity Details:   |   |                                |      |       |                  |            |        |                                |
| Entity Status   | Active-Existing   |                                |      |       |                  |            |        |                                |
| This entity is organized under the laws of:   |   |                                |      |       |                  |            |        |                                |
| IDAHO   |   |                                |      |       |                  |            |        |                                |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:   |   |                                |      |       |                  |            |        |                                |
| W20722  |   |                                |      |       |                  |            |        |                                |
| The registered agent on record is:  |   |                                |      |       |                  |            |        |                                |
| Registered Agent  | IVAN M RIMAR<br>Registered Agent<br>Physical Address<br>2001 ASPEN LANE<br>SANDPOINT, ID 83864<br>Mailing Address |                                |      |       |                  |            |        |                                |
| Limited Liability Company Managers and Members  |   |                                |      |       |                  |            |        |                                |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Ivan Rimar</td> <td>Member</td> <td>POB 692<br/>SANDPOINT, ID 83864</td> </tr> </tbody> </table> |   |                                | Name | Title | Business Address | Ivan Rimar | Member | POB 692<br>SANDPOINT, ID 83864 |
| Name  | Title   | Business Address               |      |       |                  |            |        |                                |
| Ivan Rimar  | Member  | POB 692<br>SANDPOINT, ID 83864 |      |       |                  |            |        |                                |
| The annual report must be signed by an authorized signer of the entity.   |   |                                |      |       |                  |            |        |                                |
| Job Title: Owner  |   |                                |      |       |                  |            |        |                                |
| <i>Ivan Rimar</i>   | <i>08/05/2024</i>   |                                |      |       |                  |            |        |                                |
| Sign Here   | Date  |                                |      |       |                  |            |        |                                |