| No. <b>C 173229</b>  |                          | Due no later than May 31, 2017 Annual Report Form   |  | 2. Registered A        | Registered Agent and Address (NO PO BOX)     R EDGAR BRYANT |            |                |  |
|--|--------------------------|---|--|------------------------|---|------------|----------------|--|
| Return to:   |                          |   |  | D 1000 P 1000 HOLD THE |   |            |                |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                          | 1. Mailing Address: Correct in this box if needed.  |  | Q.                     | 1134 CENTER AVE<br>PAYETTE ID 83661                         |            |                |  |
|  |                          | PAYETTE CHURCH OF CHRIST INC. R. EDGAR BRYANT 138 SOUTH 9TH ST P. O. BOX 333 PAYETTE ID 83661 |  | PAYETTE IL             | PATELLE ID 83001  |            |                |  |
|  |                          |   |  | 3. New Registe         | 3. New Registered Agent Signature:*                         |            |                |  |
|  |                          |   |  |                        |   |            |                |  |
| 4. Corporations: Enter   | Names and Busin          | ess Addresses of P  | resident, Secretary, and Directors. Trea | asurer (optional).     |   |            |                |  |
| Office Held  | Name                     |   | Street or PO Address                     | City                   | State   | Country    | Postal Code    |  |
| SECRETARY<br>PRESIDENT   | RONNIE B F<br>R. EDGAR B |   | 2724 COLINA COURT<br>1134 CENTER AVE     | PARMA<br>PAYETTE       | ID<br>ID  | USA<br>USA | 83660<br>83661 |  |
| 5. Organized Under the Laws of:  |                          | 6. Annual Report must be signed.*   |  |                        |   |            |                |  |
| ID<br>C 173229   |                          | Signature: R Edgar Bryant   |  |                        | Date: 04/07/2017  |            |                |  |
|  |                          | Name (type or   |  | Title: President       |   |            |                |  |
| Processed 04/07/2017   | ,                        | * Electronically pro  | vided signatures are accepted as origi   | nal signatures.        |   |            |                |  |