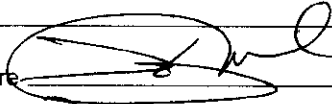
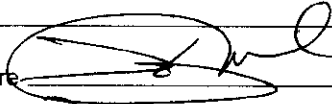
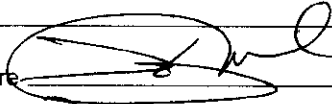


No. C 144732	Due no later than Jul 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		DOUGLAS J JOSEPH 1450 S LOGGERS POND PL BOISE, ID 83706												
	ILLAMPU CAPITAL CORP. 1450 S LOGGERS POND PL #11 BOISE, ID 83706														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DOUGLAS J. JOSEPH</td> <td>1450 S. LOGGERS POND PL #11,</td> <td>BOISE,</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	DOUGLAS J. JOSEPH	1450 S. LOGGERS POND PL #11,	BOISE,	ID	83706
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
PRESIDENT	DOUGLAS J. JOSEPH	1450 S. LOGGERS POND PL #11,	BOISE,	ID	83706										
5. Organized Under the Laws of: IDAHO C 144732	6. <table border="1"> <tr> <td>Signature </td> <td>Date <u>6/6/03</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>DOUGLAS J. JOSEPH</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table>			Signature 	Date <u>6/6/03</u>	Name (Typed or Printed) <u>DOUGLAS J. JOSEPH</u>	Title <u>PRESIDENT</u>								
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