

|                                                                                                                                                        |                 |                                                                                                                                                                                        |             |                                                                  |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|---------|-------------|
| No. <b>C 54640</b>                                                                                                                                     |                 | <b>Due no later than Dec 31, 2015</b>                                                                                                                                                  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SPENCER RANCH, INC.<br>JANE SPENCER<br>1627 MOUNTAIN VIEW RD<br>GRANGEVILLE ID 83530 |             | CRAIG L SPENCER<br>1627 MOUNTAIN VIEW RD<br>GRANGEVILLE ID 83530 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                        |             | 3. <u>New</u> Registered Agent Signature:*                       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                        |             |                                                                  |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                   | City        | State                                                            | Country | Postal Code |
| DIRECTOR                                                                                                                                               | JAY SPENCER     | 6558 SEWARD PARK AVE. S                                                                                                                                                                | SEATTLE     | WA                                                               | USA     | 98118       |
| TREASURER                                                                                                                                              | LEE SPENCER     | 1627 MOUNTAIN VIEW ROAD                                                                                                                                                                | GRANGEVILLE | ID                                                               | USA     | 83530       |
| SECRETARY                                                                                                                                              | JANE SPENCER    | 1627 MOUNTAIN VIEW RD                                                                                                                                                                  | GRANGEVILLE | ID                                                               | USA     | 83530       |
| PRESIDENT                                                                                                                                              | CRAIG L SPENCER | 1627 MOUNTAIN VIEW ROAD                                                                                                                                                                | GRANGEVILLE | ID                                                               | USA     | 83530       |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                                                      |             |                                                                  |         |             |
| <b>ID<br/>C 54640</b>                                                                                                                                  |                 | Signature: Jane Spencer                                                                                                                                                                |             | Date: 10/18/2015                                                 |         |             |
|                                                                                                                                                        |                 | Name (type or print): Jane Spencer                                                                                                                                                     |             | Title: secretary                                                 |         |             |
| Processed 10/18/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                              |             |                                                                  |         |             |