|   | li v   | of most indicately the velocities and                                      |   |   |
|---|--|--|---|---|
| No. 01417  Fleturn To 87  Secretary of State 27  Room 203, Statehouse Boise, ID 83720 | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1987  1. Mailing Address — Please Correct 074170  Py HUSPNESS CREDIT LEASING • INC. MARVIN/SCHWAN  115 WEST COLLEGE ORIVE HARSHALL • MINNESOTA |  | 2. Registered Agent and Office  C T CORPORATION SYSTEM  300 NORTH SIXTH STREET  80 ISE+ IDAHC  83 701  3. Incorporated Under The Laws  of |   |
| 4. Names and Addresses of Officer   |  |  | J SIRIE UE  | RINNESUIA   |
|   | Name   | Street or P.O. Address   | City  | State Zip   |
| President: Secretary: LIST ATTAC Directors:   |  |  |   | THE SORE BEEN                                       |
| 5. Nature of Business<br>Third Party Lessor   | true, co   | that this Annual Report has been exprect and complete.  Adrian J. Anderson |   | ne best of my knowledge<br>/22/87<br>/ice President |
|   |  | CHERRICH DIESE   |   |   |

## BUSINESS CREDIT LEASING, INC.

## Name & Office

Marvin M. Schwan President, Treasurer, Director

Donald M. Miller Secretary, Director

Adrian J. Anderson
Vice President, Director

## Address

42 Riverview Heights Sioux Falls, SD 57105

115 West College Drive Marshall, MN 56258

115 West College Drive Marshall, MN 56258