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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------|---------|-------------|
| No. <b>C 178308</b>                                                                                                                                    |             | <b>Due no later than Apr 30, 2014</b>                                                                                                                                             |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>KRONOS INCORPORATED<br>KAREN REID<br>297 BILLERICA RD<br>CHELMSFORD MA 01824<br>USA |            | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |
|                                                                                                                                                        |             |                                                                                                                                                                                   |            | 3. <u>New</u> Registered Agent Signature:*                                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                                                   |            |                                                                           |         |             |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                              | City       | State                                                                     | Country | Postal Code |
| PRESIDENT                                                                                                                                              | ARON AIN    | 297 BILLERICA RD                                                                                                                                                                  | CHELMSFORD | MA                                                                        | USA     | 01824       |
| DIRECTOR                                                                                                                                               | MARK JULIEN | 297 BILLERICA RD                                                                                                                                                                  | CHELMSFORD | MA                                                                        | USA     | 01824       |
| SECRETARY                                                                                                                                              | ALYCE MOORE | 297 BILLERICA ROAD                                                                                                                                                                | CHELMSFORD | MA                                                                        | USA     | 01824       |
| 5. Organized Under the Laws of:<br><br><b>MA<br/>C 178308</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Aron Ain<br>Name (type or print): Aron Ain<br><br>Date: 04/02/2014<br>Title: President                                            |            |                                                                           |         |             |
| Processed 04/02/2014                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                         |            |                                                                           |         |             |