

No. 029537	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 OCT 14 AM 9 11	Due No Later Than November 1, 1987		C T CORPORATION SYSTEM 300 N. 6TH ST. BOISE, ID 83701 ENTER OCT 15 1987																																					
	1. Mailing Address — Please Correct 029537				3. Incorporated Under The Laws of STATE OF OREGON																																			
4. Names and Addresses of Officers and Directors																																								
<table border="1"> <thead> <tr> <th data-bbox="62 393 442 455"></th> <th data-bbox="447 393 756 455">Name</th> <th data-bbox="761 393 1186 455">Street or P.O. Address</th> <th data-bbox="1191 393 1384 455">City</th> <th data-bbox="1389 393 1516 455">State</th> <th data-bbox="1521 393 1640 455">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="62 458 442 486">President:</td> <td data-bbox="447 458 756 486">J. A. BARBERA</td> <td data-bbox="761 458 1186 486">CORPORATION TRUST CENTER, 1209 Orange St.,</td> <td data-bbox="1191 458 1384 486">Wilm.,</td> <td data-bbox="1389 458 1516 486">DE</td> <td data-bbox="1521 458 1640 486">19801</td> </tr> <tr> <td data-bbox="62 489 442 517">Secretary:</td> <td data-bbox="447 489 756 517">A. D. ATWELL</td> <td data-bbox="761 489 1186 517">"</td> <td data-bbox="1191 489 1384 517">"</td> <td data-bbox="1389 489 1516 517">"</td> <td data-bbox="1521 489 1640 517">"</td> </tr> <tr> <td data-bbox="62 520 442 547">Directors:</td> <td data-bbox="447 520 756 547">J. A. BARBERA</td> <td data-bbox="761 520 1186 547">"</td> <td data-bbox="1191 520 1384 547">"</td> <td data-bbox="1389 520 1516 547">"</td> <td data-bbox="1521 520 1640 547">"</td> </tr> <tr> <td></td> <td data-bbox="447 551 756 578">A. M. HORNE</td> <td data-bbox="761 551 1186 578">"</td> <td data-bbox="1191 551 1384 578">"</td> <td data-bbox="1389 551 1516 578">"</td> <td data-bbox="1521 551 1640 578">"</td> </tr> <tr> <td></td> <td data-bbox="447 582 756 609">A. D. ATWELL</td> <td data-bbox="761 582 1186 609">"</td> <td data-bbox="1191 582 1384 609">"</td> <td data-bbox="1389 582 1516 609">"</td> <td data-bbox="1521 582 1640 609">"</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St.,	Wilm.,	DE	19801	Secretary:	A. D. ATWELL	"	"	"	"	Directors:	J. A. BARBERA	"	"	"	"		A. M. HORNE	"	"	"	"		A. D. ATWELL	"	"	"	"
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5. Nature of Business BUSSINESS HAS NOT COMMENCED	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="558 870 872 898">Signature</td> <td data-bbox="877 870 1235 937"><i>M. A. Ferrucci</i></td> <td data-bbox="1240 870 1640 898">Date 10/7/87</td> </tr> <tr> <td data-bbox="558 901 872 966">Name <small>(Typed or Printed)</small></td> <td data-bbox="877 901 1235 966">M. A. FERRUCCI</td> <td data-bbox="1240 901 1640 966">Title VICE PRESIDENT</td> </tr> </table>				Signature	<i>M. A. Ferrucci</i>	Date 10/7/87	Name <small>(Typed or Printed)</small>	M. A. FERRUCCI	Title VICE PRESIDENT																														
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