| No. C 162426 | Due no later than September 30, 2006 Annual Report Form | 2. Registered Agent and Office NO PO BOX |
|--|---|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable AMERICAN FINANCIAL LENDING, INC. 2694 BISHOP DR STE 122 SAN RAMON, CA 94583 | BUSINESS FILINGS INCORPORATED 300 N 6TH ST BOISE, ID 83701 |
| NO FILING FEE IF RECEIVED BY DUE DATE | • | 3. New Registered Agent Signature |
| Corporations: Enter Na Office held Name | ames and Business Addresses of President, Secretar | State 7in |
| Becretary " | Her 4123 Sugar Maple De Danui | 11e CA 94506 |
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| Organized Under the Laws of | | |
| Organized Under the Laws of: CALIFORNIA C 162426 | 6. Signature | Date \$ /1 /0 G |
| | | Date \$/1/06 Title Presipent |

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