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| No. <b>C 41695</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                             | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><div style="text-align: center;"> <i>Linda Golden</i><br/> <del>THERESA LICATA</del><br/> <del>HC 61 BOX 109X</del><br/> <del>HC 61 BOX 109E</del><br/> <b>SALMON ID 83467</b> </div> |
| Return to:<br><b>SECRETARY OF STATE</b><br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                           | 1. Mailing Address - Please Correct, If Not Correct<br><br><div style="text-align: center;"> <b>ELK BEND MUTUAL WATER CO.</b><br/> <del>THERESA LICATA</del> <i>Linda Golden</i><br/> <del>HC 61 BOX 109X</del><br/> <del>HC 61 BOX 109E</del><br/> <b>SALMON ID 83467</b> </div> |                                                                                                                                                                                                                                                                                             | 3. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>ID C 41695</b> </div>                                                                                                                                             |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                               |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                               |
| <b>Office held</b>                                                                                                                                                                                                                                            | <b>Name</b>                                                                                                                                                                                                                                                                       | <b>Street or P.O. Address</b>                                                                                                                                                                                                                                                               | <b>City State Zip</b>                                                                                                                                                                                                                         |
| Pres.                                                                                                                                                                                                                                                         | Clinton I McClenahan                                                                                                                                                                                                                                                              | HC 61 Box 109 M                                                                                                                                                                                                                                                                             | Salmon, Idaho 83467                                                                                                                                                                                                                           |
| V. Pres.                                                                                                                                                                                                                                                      | Charles W. Ramsey                                                                                                                                                                                                                                                                 | HC 61 Box 89-B                                                                                                                                                                                                                                                                              | Salmon, Idaho 83467                                                                                                                                                                                                                           |
| Director                                                                                                                                                                                                                                                      | Thomas Ross                                                                                                                                                                                                                                                                       | HC 61 Box 108                                                                                                                                                                                                                                                                               | Salmon, Idaho 83467                                                                                                                                                                                                                           |
| Director                                                                                                                                                                                                                                                      | Douglas Golden                                                                                                                                                                                                                                                                    | HC 61 Box 109-E                                                                                                                                                                                                                                                                             | Salmon, Idaho 83467                                                                                                                                                                                                                           |
| Director                                                                                                                                                                                                                                                      | Gene Greer                                                                                                                                                                                                                                                                        | HC 61 Box 64-K                                                                                                                                                                                                                                                                              | Salmon, Idaho 83467                                                                                                                                                                                                                           |
| Secty.                                                                                                                                                                                                                                                        | Linda Golden                                                                                                                                                                                                                                                                      | HC 61 Box 109-E                                                                                                                                                                                                                                                                             | Salmon, Idaho 83467                                                                                                                                                                                                                           |
| 5. <u>New</u> Registered Agent Signature<br><br><div style="font-size: 1.5em;"> <i>Linda Golden</i> </div>                                                                                                                                                    |                                                                                                                                                                                                                                                                                   | 6.<br><div style="display: flex; justify-content: space-between;"> <div>           Signature <i>Clinton I McClenahan</i><br/>           Name (Typed or Printed) <b>CLINTON I MCCLENAHAN</b> </div> <div>           Date <b>10-20-99</b><br/>           Title <b>President</b> </div> </div> |                                                                                                                                                                                                                                               |

ISSUED: 10-01-1999

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