

No. C 196783		Due no later than Dec 31, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. COMBAT VETERANS MOTORCYCLE ASSOCIATION CHAPTER 13-4, INC. THOMAS A JUNIER 24021 PHEASANT RIDGE CT MIDDLETON ID 83644		THOMAS ARTHUR JUNIER 24021 PHEASANT RIDGE CT MIDDLETON ID 83644			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	THOMAS EDWIN ADAMS	1275 E. 5TH N.	MOUNTAIN HOME	ID	USA	83647	
PRESIDENT	THOMAS ARTHUR JUNIER	24021 PHEASANT RIDGE CT.	MIDDLETON	ID	USA	83644	
SECRETARY	STEPHEN SMITH	1423 E. DAKOTA AVE	NAMPA	ID	USA	83686	
VICE PRESIDENT	ROBERT ELLIOTT	105 NE 14TH DRIVE	FRUITLAND	ID	USA	83619	
5. Organized Under the Laws of: ID C 196783		6. Annual Report must be signed.* Signature: THOMAS A. JUNIER Name (type or print): THOMAS A. JUNIER					
		Date: 01/03/2017 Title: PRESIDENT					
Processed 01/03/2017 * Electronically provided signatures are accepted as original signatures.							