

|                                                                                                                                                        |             |                                                                                                                                                              |        |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 108579</b>                                                                                                                                    |             | Due no later than Dec 31, 2013                                                                                                                               |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JDH2, INC.<br>CON HAYCOCK<br>309 EAST B<br>JEROME ID 83338 |        | DEE HAYCOCK<br>309 EAST B STREET<br>JEROME ID 83338 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                              |        | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                              |        |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                         | City   | State                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DEE HAYCOCK | 309 EAST AVE B                                                                                                                                               | JEROME | ID                                                  | USA     | 83338       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 108579</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Dee Haycock<br>Name (type or print): Dee Haycock<br>Date: 10/17/2013<br>Title: Pres                          |        |                                                     |         |             |  |
| Processed 10/17/2013                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                    |        |                                                     |         |             |  |