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|---|--------------|--|----------|---|---------|-------------|--|
| No. C 169313 | | Due no later than Oct 31, 2008 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. ANTHEM OWNERS ASSOCIATION, INC. 6223 N DISCOVERY WAY STE 120 BOISE ID 83713 | | MARTHA CHOPKO 6223 N DISCOVERY WAY STE 120 BOISE ID 83713 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | ADAIR KOLTES | P.O. BOX 369 | MERIDIAN | ID | USA | 83680 | |
| SECRETARY | SERENA CLARK | P.O. BOX 369 | MERIDIAN | ID | USA | 83680 | |
| PRESIDENT | COREY BARTON | P.O. BOX 369 | MERIDIAN | ID | USA | 83680 | |
| 5. Organized Under the Laws of: ID C 169313 | | 6. Annual Report must be signed.* Signature: Martha Chopko Name (type or print): Martha Chopko | | | | | |
| | | Date: 10/10/2008 Title: Association Manager | | | | | |
| Processed 10/10/2008 | | * Electronically provided signatures are accepted as original signatures. | | | | | |